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*Containing an Introduction to the Grounds of
Musick, In a plain and Familiar Method.*

— A L S O —

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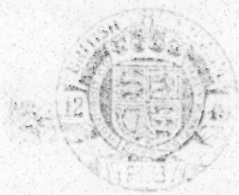
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The P R E F A C E.

I NEED not acquaint you with the Original and Ancientness of Music, and of it's divine Use, since we have the Testimony of it in Holy Scripture both for Antiquity and Administration in the Church. We cannot doubt of the Inventor thereof, since Holy Writ has directed us to *Jubal*, Gen. Chap. iv. Ver. 21. Nor can we be better informed of it's Use in all Ages, than by the Songs of Praise which *Moses* and the Children of *Israel* sung at the Overthrow of the *Ægyptian* Army. Besides, it was not only a Part of the *Jerwish* Devotion, but it is likewise so fit a Part of Divine Service, so natural an Expression of our Joy, and serves to so many noble Ends, that it comes recommended to us by the Practice of all Nations, and seems to be as ancient as public Worship; therefore the *Psalmist* directs his Precepts not to any peculiar Church of God, but to all Lands, to serve the Lord with Gladness, and come before his Presence with a Song. *Psalms* c. Ver. 1.

How ravishing and delightful is this Exercise when performed with Skill in a becoming Manner! and how much unlike itself when made up with harsh and disagreeable Sounds. The Design of this Undertaking is to better and improve this excellent and useful Part of our Service, to keep up an Uniformity in our Parish Churches, and bring them as much as may be to imitate their Mother-Churches the Cathedrals; so that almost all the Tunes are in four Parts, being reduced to their proper Keys, and so well adapted to the Words, that all who are capable of Harmony may join in this Confort; and young Men and Maidens, old Men and Children, may praise the Name of the Lord. *Psalms* cxlviii. Ver 12.

THIS will be a Means to add to the Church daily, and make us glad to go into the House of the Lord: it will ravish our Hearts with the Harmony of God's Love and Goodness, whilst our Voices are joined in his Praises; that having perfectly learned our Parts here, we may at last come to join with the Heavenly Chorus, and sing Hallelujahs to all Eternity.

A

An

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A TABLE



An Introduction to the Grounds of Musick.

The Scale of Musick called the Gamut.

Tenor Counter or Treble.

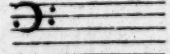
F_faut	fa
E_lami	la
D_lafol	fol
C_faut	fa
B_fabemi	mi
A_lamire	la
G_folreut	fol
F_faut	fa
E_lami	la



Cliff

EXPLANATION.

THIS Scale contains all the Degrees of Sound, whether Vocal, or Instrumental, it being founded on no more than seven Letters, as G, A, B, C, D, E, F, and then G again, for every Eighth is the same. Therefore if you would gain any Knowledge in Musick, you must get each Part of the Scale or Gamut by Heart, both upwards and downwards, so that you have the Name of every Line and Space perfect in your Memory: As for Instance, G is the Name of a Note, but when you come to sing it, you must name it Sol, as you may observe Sol to be placed at the End of the same Line which is drawn from the Word Gamut, at the Bottom of the Scale: Likewise A lamire is called La, B fabemi Mi, and so for the rest, as may be observed by the Scale.

It is requisite in the next Place to give you the Meaning of the two different Characters placed in the Middle of the Scale: In the lowest part of which you will see this Mark  which is called the Bass Cliff, being always placed on the fourth Line from the Bottom, for which Reason 'tis called the Bass, or F faut Cliff, & the Space next above it is G folreut, and so of the rest both above and below as you may see them lie in the Scale.

The next Cliff is as you see Marked thus  and is called the Treble or G folreut Cliff, placed on the fourth Line from the top, and gives its Place the Name of G, and when Sung 'tis called fol and guideth all other Notes both above and below. N. B. This Scale is di-

Bass

A_lamire	la
G_folreut	fol
F_faut	fa
E_lami	la
D_folre	fol
C_faut	fa
B_mi	mi
A_re	la
Gamut	fol

Cliff

II

vided into but two Parts, by Reason I have applied the Treble Cliff to the three upper Parts, it being the best and easiest Cliff in Use, the C Cliff being of no other Use (as I can conceive) than to puzzle Practitioners, therefore I thought it not proper to insert it here, being intirely left out in this Book.

Having thus explain'd the Scale or Gamut, as the seven Degrees of Sound lie with their Octaves, also shewing the Parts for different Voices; I shall now give you an Example of the Scale of Notes on the five Lines in two Cliffs, thus

Tenor
Counter or
Treble

G A B C D E F G.

fol, la, mi, fa, fol, la, fa, fol.

G A B C D E F G.

Bass

fol, la, mi, fa, fol, la, fa, fol.

Observe that in the Compass of the Eight Notes, there are two of them called Semi or half Tones; which is from Mi to Fa, and from La to Fa ascending; and from Fa to La, and from Fa to Mi descending; there being a Bar drawn between them — Suppose a whole Tone to be an Inch, the half is but half an Inch which is a Mathematical Demonstration. N.B. That those Syllables that are set under the Notes are used in Vocal Musick, but the Letters above are used for Instruments, &c. and direct to the composition of both.

The Number of the NOTES used in MUSICK; their Measure and Proportion.

Of these Notes there are but Six commonly used, i.e. The Semibreve, Minim, Crotchet, Quaver, Semiquaver, and Demisemiquaver; the Semibreve being the longest Note from which all other Notes have their Measure, their Proportion being thus, Viz. As Two are to One, so are Four to Two, Eight to Four, Sixteen to Eight, and Thirty two to Sixteen; each of which Notes are various in their Length, i.e. not in all Airs alike, according to the Air which is composed (some Movements being slow, and others brisk, in Conformity to the various Subjects in Musick) but are nevertheless at all Times to



take their Dimensions from the Semibreve, in such Movements as it is supposed to be engaged in, as being the Master Note, or Grand Mover of the whole Body; to which they must be all subservient; as the Motions of the lower Orbs are to the Primum Mobile: The Semibreve is divided into Two and Thirty Parts, Sixteen, Eight, Four or Two. Its Mark is this Ω The first Note that shews these Divisions is called a Minim; marked like the Semibreve, and is distinguished from it by the Addition of a Tail thus ♩ which being but half the Length of the Semibreve and divides it into two equal Parts. The second is called a Crotchet marked like the Minim, with the Head filled up thus ♪ which being but half the Length of a Minim, and divides the Semibreve into four Parts. The third is called a Quaver, marked like the Crotchet, and is distinguished from it by the Tails being turned up thus ♫ which being but half the Length of the Crotchet and divides the Semibreve into Eight Parts. The fourth is called a Semiquaver, which being but half the Length of the Quaver and has its Tail turned up with a double Stroke thus ♬ and divides the Semibreve into Sixteen Parts. The fifth and last is called a Demisemiquaver, which being but half the length of the Semiquaver, having its Tail turned up with a Triple Stroke, thus ♭ and divides the Semibreve into Two and Thirty Parts. The following Scheme will give you the whole at one view.

1 Semibreve

2 Minims

4 Crotchets

8 Quavers

16 Semi- } quavers

32 Demi- } semiquavers

Here you see all the Species of Quavers differently marked and also in different Positions; some single and the rest tyed together: The reason is there being sometimes several Notes to be sung in one Syllable. This way of tying them shews there Measure altogether the same as if they were single, for you see that the Quavers instead of a stroke to their Tails are tyed with one stroke through two or sometimes more of them. The Semiquavers also instead of a double stroke have two Ties, & the Demisemiquavers three.

Of RESTS and their Use.

It being frequent in fingering or playing in Confort, for one Part or more (as Occasion requires) sometimes to Pause or keep silence, while the others continue in Motion; it is therefore necessary to have Marks of Distinction to shew the Length of Time that each Part is to stand still, which Marks are distinguished by the respective Notes or Measures that the others are performing, and are called Rests or Pauses as follows.

Notes with their Rests.



The Semibreve Rest you see is a full Stroke made underneath one of the five Lines, which signifies that you are to Pause or keep Silence a whole Measure in any of the Moods in Triple Time, as well as in the Common Moods. The Minim Rest is made in form like that of a Semibreve, distinguished by its standing above the Line; it denotes half a Bar in Common Time. The Crotchet Rest is like a Figure of seven reversed: The Quaver Rest a Figure of seven in its right Position: The Semiquaver has a dash under the Head of the Figure: The Demisemiquaver you see has two dashes under the Head of the Figure: The use of which Marks are, that where ever you meet with them you are to Rest or keep Silence so long as you would be performing those Notes whose Absence they supply.

Of other MARKS or Characters used in MUSICK.

When you see an Arch (which we call a Slur) over the Heads of two or more Notes, thus  or underneath thus  those Notes so Arched in are to be sung all in one Vowel or Syllable. A double Bar  signifies the End of a Strain, like a full Point or Period at the End of a Sentence. If it be Pointed thus  it denotes the Strain to be repeated. This Mark :S: also signifies a Repetition, but then it is only from the Place where it is set. This Mark  is commonly set at the End of the five Lines, to guide the Performer to the first Note on the next five Lines, for which Reason it is called a Direct. A Flat is made thus , placed at the beginning of the five Lines; and causes to flat all such Notes as shall happen on that Line or Space: except contradicted by an accidental Sharp, or Proper: also a Flat set in the

middle of a Strain, serves only to flat that Note it is set before, that is to cause such a Note that riseth a whole Tone, to rise but half a Tone; the same as from Fa to Mi, or from Fa to La. A Sharp is made thus # and is contrary to the Nature of the Flat, it being to raise or sharp any Note it is set before half a Tone higher the same as from Mi to Fa or La to Fa. Likewise all sharps that are placed at the Beginning of the five Lines, serve to sharp all such Notes as shall happen on that Line or Space, except contradicted by an Accidental Flat or Proper, (which serves only for that Note) There is another Mark called a Proper, made thus, ♮ the Quality of it is, to reduce any Note made flat or sharp, by the governing Flats or Sharps placed at the Beginning of the five Lines, to its primitive Sound, as it stands in the Gamut; or as it was before those flats or sharps were so placed.

Having thus explained the several Marks or Characters used in Musick; I shall proceed to give you some account concerning pointed Notes, which are very Common in Vocal as well as Instrumental Musick.

An Example of pricked Notes.



This Point is called the Point of Addition, always placed on the right side of a Note and adds to the sound half as much as it was before: When it is put to the Semibreve it must be held as long as three Minims &c.

OF SYNCOPATION, or driving of Notes.

The most difficult thing to a Beginner in beating of time is, in such Notes as we call driving notes, where the Hand or Foot is moved either up or down in the middle of a Sound or Notes so tied. This was formerly practised by drawing a Bar thro the Heads of such Notes before Crotchets and Quavers where in Use for which Reason they were called Notes of Syncopation which signifies cutting. The Reason for thus driving of Notes, is they have a particular Beauty in them, in some sorts of Musical Compositions both Vocal and Instrumental; therefore I shall give you an Example to bring you a little acquainted with them.

Example



It is common in Musick to meet with a Point at the Beginning of a Bar which belongs to the sound of the Note of the foregoing Bar and also performed in the same Manner as the fore-

VI

going Example, by observing that the motion of the Hand be down at the Beginning of the Bar, and up at the End in any sort of Time whatsoever. But I shall give you an Example in Triple Time, thus:



More Examples might have been added of this Kind, but those I think are sufficient which are already exhibited, for it is not the Eye that we are altogether to feed but the Ear, and whoever does but once get the Mastery over those already pointed out for him, cannot fail of executing any thing of this Kind that he shall meet with, if he take but the care that is requisite.

OF TIME in its several MOODS, and how to beat them.

Time is a Part of Musick so necessary to be understood, that no Person can ever sing or play as he ought to do without it, because it is to be considered, that, as there are Cadences answerable to all manner of Sentences, so is there an Emphasis or Accent that begins each Measure; to which a beat with the Hand or Foot is a very necessary Assistant to a Learner; which when rightly understood, occasions the Performance to be exact, and all the Parts to fall in with, or after each other, according to the Intention of the Composer. There are several Kinds of Time, invented for the sake of Variety, and may all properly be reduced to Two, that is Common and Triple Time, which is measured either by an even or odd Number of Notes, as Four or Three; I do not mean so many Notes in Number, but the Quantity of such like Notes to be included in every Bar. N.B. A Bar is a strait stroke drawn across the five Lines to make an equal Division of a Song or Lesson, as to the Notes or Rests in it, so that if a Lesson be composed in Common Time, the Bar is put between every Semibreve, or so many lesser Notes as make one, thro' out the whole Lesson.

OF COMMON TIME.

There are three different Moods in Common Time, by which, the different Divisions of Parts or Measures, in Songs and Tunes of a different Stamp are distinguished. The first Mood is marked thus: **C** which denote the slowest Movement, each Bar including one Semibreve, or so many lesser Notes as make one Semibreve. The second Mood is marked thus, **♩** which denotes the Movement to be some what faster than the former.

The third Sort is marked thus ϕ this is called the Retortive Mood, being a very quick Movement. Now to perform these several Moods you must use a constant Motion with the Hand once down and once up in every Bar, that is if your Lesson should consist of two Minims in a Bar, you must beat two with your Hand down at the first Note, and two up at the last. The like Division must be made with regard to all lesser Notes. Observe that the best and easiest Way to perform the Time in the Retortive Mood, is to beat once down and once up in every Bar. But I shall give you an example of the three several Moods in Common Time, with a d for down, and a u for up, under the Notes.

Example

1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4.

d, d, u, u. d, d, u, u. d, d, u, u. d, d, u, u. d, d, u, u.

1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4. 1, 2, 3, 4.

d, d, u, u. d, d, u, u. d, d, u, u. d, d, u, u. d, d, u, u.

1, 2. 1, 2. 1, 2. 1, 2. 1, 2.

d, u. d, u. d, u. d, u. d, u.

u, for up, underneath, and 1, 2, above, which signifies, that you are to beat but once down and once up in every Bar: so in either of these Examples, you may make use of the Letters or Figures which you please.

OF TRIPLE TIME.

OF Triple Time there are three Kinds chiefly made use of in Vocal Musick which are distinguished

Observe in the first Bar is a Semibreve sung half down and half up—In the second, two Minims, one down and one up—In the third four Crotchets, two down and two up—In the fourth eight Quavers, four down and four up. Every Bar is of an equal Length in performing, being marked under with d, d, for down, and u, u, for up, in the two first Lessons, which signifies that you are just as long down as up, in every Bar. Also I have marked them above with these Figures (Viz.) 1, 2, 3, 4: the first Lesson being counted as leisurely as the Pendulum of a large Chamber Clock. The second Lesson being somewhat quicker The last Lesson being the Retortive Mood, I have marked only with one d, for down and one

VIII

by having either 3 Minims, 3 Crotchets, or 3 Quavers, in each Bar. The first of these Triple Movements is measured by three Minims and is marked thus, $\frac{3}{2}$, that is, three Minims to two: Two to be performed with the Hand down and one up. Those Measures that are divided by Crotchets in this Mood are to be beat four down and two up. If Quavers eight down and four up. The second Mood is measured by Crotchets marked thus $\frac{3}{4}$ that is three Crotchets to four. Two to be beat with the Hand down and one up. The third Mood is measured by Quavers marked thus $\frac{3}{8}$ three Quavers to eight. Two with the Hand down and one up: But I shall give you an Example of the three several Moods in Triple Time.

Example.

The first in Minims.

1, 2, 3. 1, 2, 3. 1, 2, 3. 1, 2, 3.

d, d, u. d, d, u. d, d, u. d, d, u.

2^d Crotchets.

1, 2, 3. 1, 2, 3. 1, 2, 3. 1, 2, 3.

d, d, u. d, d, u. d, d, u. d, d, u.

3^d Quavers.

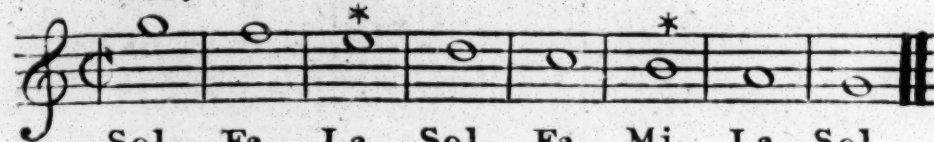
1, 2, 3. 1, 2, 3. 1, 2, 3. 1, 2, 3.

d, d, u. d, d, u. d, d, u. d, d, u.

Observe all Kinds of Time are deduced from Common Time, and as two Minims, four Crotchets or eight Quavers make up a Bar in Common Time so these Figures Viz. 2, 4 or 8, are placed under the 3 to denote what kind of Notes the Triple Time of any Lesson is Composed of, as you see the first Mood marked thus, $\frac{3}{2}$ the 2 having Regard to two Minims which make up a Bar in Common Time: the like Rule is to be observed for all the Rest.

There are several other Moods in Triple Time, but they are seldom or never used in Church Music, so that if you practice the Common Time, and the two first Moods in Triple Time, it will be sufficient for this Purpose. The next thing is,

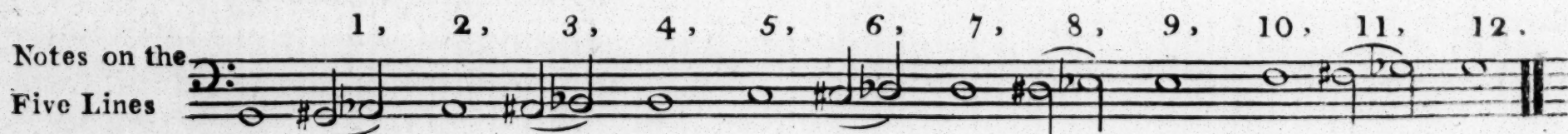
The Eight Notes Ascending and Descending in the G Cliff.



But for your better understanding, I have set you down a Mathematical Scale of all the Semitones included in an Octave, or 8th with the Concords & Discords, and the Notes on the Lines and Spaces, by Way of Inches.

Cords Names Unifon. $b2^d$ $\#2^d$ $b3^d$ $\#3^d$ 4^th $\#4^th$ 5^th $b6^th$ $\#6^th$ $b7^th$ $\#7^th$ 8^th

By Flats	b	b		b	b		b					b
Proper Notes	c	d	e	f	g	a	b	c	d	e	f	g
By Sharps	$\#$	$\#$		$\#$	$\#$		$\#$					$\#$



This Scale is drawn according to the Keys of the Organ, &c. which shew that an Octave may be divided into 12 Semi or Half Tones. N.B. That $G\#$ and $A\flat$ are Unifon to each other, & likewise are the rest which are flured, which the foregoing Scale will demonstrate; the Proper Notes being Semibreves and the other flured Minims, &c.

The Eight Notes with the true Proof of every Interval in the G Cliff.

Of Skipping Notes moving by leaps

3^d 4th 5th 6th 7th 8th 3^d 4th 5th 6th 7th 8th 1, 2, 3, 4, 5, 6, 7, 8,



f mi, f f, f f, f l, f f, f f, f l, f f, f f, f mi, f l, f f, f f, l f, f mi, l f,

These Lessons are sufficient for solfaing and skipping of Notes.

Of the several KEYS in MUSICK; and of TRANSPOSITION of KEYS.

In Musick there are but two Natural or primitive Keys, Viz. C faut, the Sharp and chearful Key, and A re, the Flat and melancholy Key. And that no tune can be formed in any other but those two, without the placing of either Flats or Sharps at the beginning of the five Lines; which brings them to the same Effect as these two Natural Keys; but first I shall give you

An Example of the two Natural Keys.

Demonstration.

A the Natural Flat Key. C the Natural Sharp Key.

The first is called A the Natural Flat Key, by reason it hath the lesser Third Sixth and Seventh above its Key. The second is called C, the Natural Sharp Key it having the greater Third, Sixth and Seventh above its Key, which is half a Tone sharper in the very first Third. N.B. The word Key, or Key Note, signifies the last Note of the Bass; which con-



tains the Air and Judgment of the whole Song: The Bass being the Foundation of all other Parts. But next I shall say something

Of Transposition of the Mi by Flats in two Cliffs.

Of Transposition of the Mi by Sharps in 2 Cliffs.

B proper, E, A, D, G, C,

^B F, proper, ^B proper, F, C, G, D, ^B A, proper.



To Transpose signifies to remove from one to another; but the first thing to be considered is the Mi, or Master Note, which guideth all the other both above and below: and also bringeth all other Artificial Keys to the same Nature as the two Natural Keys: the Mi being next above the Key Note in the Flat Key, and next below the Key Note in the Sharp Key: as you may observe in the two Natural Keys before mentioned.

Transposition is perfected by shifting the Mi, which is a Sharp Note, by first placing a Flat

XII

in its Place, which removes the Mi a 4th above, or 5th below the Place where it was before; so that by adding a Flat every Time on the Mi Note, (by one at a Time) causes the Mi to shift every time a 4th above or 5th below.

Transposition by Sharps is contrary to that by Flats; for by Sharps it moves always a 5th above, or 4th below its former Place; also the Mi stands in the same Line or Space with the Sharp last added, as may be seen in the Examples above.

An Example of all the Fourteen KEYS, to the same Effect as the two Natural KEYS.

Seven Flat Keys.

A Natural, Key, Key, Key, Key, Key, Key.

Mi, Ab, Mi, Bb, Mi, Cb, Mi, Db, Mi, Eb, Mi, Fb, Mi, Gb.

Key, Key, Key, Key, Key, Key, Key.

Seven Sharp Keys.

C Natural, Key, Key, Key, Key, Key, Key.

Mi, C#, Mi, D#, Mi, E#, Mi, F#, Mi, G#, Mi, A#, Mi, B#.

Key, Key, Key, Key, Key, Key, Key.

By these Examples you may transpose any Tune to any of these Artificial Keys either by Flats or Sharps. Give your self but the Trouble to trace over these fourteen several Keys, & you will find them still the same in affect as two; but you are not confin'd to the fol-faing of them all, so you do but observe the Places of the Semitones: But if any of these Keys seem difficult to you, you may transpose them into any one of the other, by the Rules before mentioned: for fol-faing was only intended to guide young Practitioners to the true understanding of Tones and Semitones, and to give a Proper Distinction one from another, &c.

Of the several CONCORDS and DISCORDS both Perfect and Imperfect .

There are but four Concorde in Musick, Viz. The Unison, Third, Fifth and Sixth, their Eights or Octaves are also meant . The Unison is called a perfect Cord; and commonly the Fifth is so called; but the Fifth may be made Imperfect if the Composer pleases . The Third and Sixth are called Imperfects, their Sound not being so full or sweet as the Perfects: But in four Parts, the Sixth is used instead of the Fifth in some certain Places, when the Fifth is left out; so in effect there are but three Concorde . The meaning of the Word Imperfect, signifies that it wants a Semitone of its Perfection to what it is when it is Perfect, for the lesser, or imperfect, or Minor Third includes three half Tones, the greater, or Perfect, or Major Third, includes four half Tones, &c . The Discorde are a Second, a Fourth, and Seventh, and their Octaves: Though Sometimes the greater Fourth comes very near to the Sound of an Imperfect Cord, it being the same as the Minor Fifth; But I will set you an Example of all the several Concorde and Discorde with their Octaves after them, thus:

XIV

Concords				Discords		
1	3	5	6	2	4	7
8	10	12	13	9	11	12
15	17	19	20	16	18	21
22	24	26	27	23	25	28

Their Octaves or 8^{ths}

stand in order, their Interval or Distance, being counted between the Tenor and Bass, in the G Cliff, thus

	Concords						Discords					
	1.	3 ^{ds}	5 ^{ths}	6 ^{ths}	8 ^{ths}	2 ^{ds}	4 ^{ths}	7 ^{ths}				
Tenor												
	Unison	major	minor	major	minor	major	minor	8 th	major	minor	major	minor
		3 ^d	3 ^d	5 th	5 th	6 th	6 th		2 ^d	2 ^d	4 th	4 th
Bass												
											7 th	7 th

By this Example you see how Concords and Discords are made either greater or lesser, perfect or Imperfect, without the help of either Flats or Sharps, (except the Major 4th.) But they are made in composition either greater or lesser by adding either Flats or Sharps to one of the Parts that stands joined with another; and that Discords may be used in Composition if mixed with Judgment.

N. B. That if a Voice or Instrument would permit to ten thousand Octaves, they are still as one and the same in Nature.

But I shall next set you down an Example of all Concords and Discords both Perfect and Imperfect, Major or Minor, as they

Of the Name of every Interval, or Degree of Sound, included in an Octave, with the Number of Semitones in each of them.

In the Compass of every 8th or Octave, there are 12 several Degrees of Sound, each Degree having a proper Name from the lowest Note, which are called greater or lesser, Perfect or Imperfect; as appears by this Example.

12.	A Diapason, or 8 th or Octave, contains 12 Semitones, - - - - -	8 th
11.	{ A Semidiapason, or defective 8 th A Sept Major, or greater Seventh, } contains 11 Semitones - - - - -	7 ^{ths}
10.	A Sept Minor, or lesser Seventh, contains 10 Semitones - - - - -	
9.	A Hexachord Major, or Greater Sixth, contains 9 Semitones - - - - -	6 ^{ths}
8.	A Hexachord Minor, or Lesser Sixth, contains 8 Semitones - - - - -	
7.	A Diapente, or Perfect Fifth, contains 7 Semitones - - - - -	5 th
6.	{ A Semidiapente, or imperfect Fifth, A Tritone, or Greater Fourth, - - } contains 6 Semitones - - - - -	4 ^{ths}
5.	Diatessaron, or Perfect Fourth, contains 5 Semitones - - - - -	
4.	A Ditone, or Greater Third, contains 4 Semitones - - - - -	3 ^{ds}
3.	A Semiditone, or Lesser Third, contains 3 Semitones - - - - -	
2.	A Tone, or Greater Second, contains 2 Semitones - - - - -	2 ^{ds}
1.	A Semitone, or Lesser Second, contains 1 Semitone - - - - -	
	A Unison is one Sound.	

XVI

N. B. That the Particle Semi, in Semidiapente, Semiditone, &c. doth not mean the half of such an Interval; but that it wants a Semitone of its Perfection. The Greater Seventh and the Defective Eighth, being both of one Interval: Also the Greater Fourth and the Imperfect Fifth.

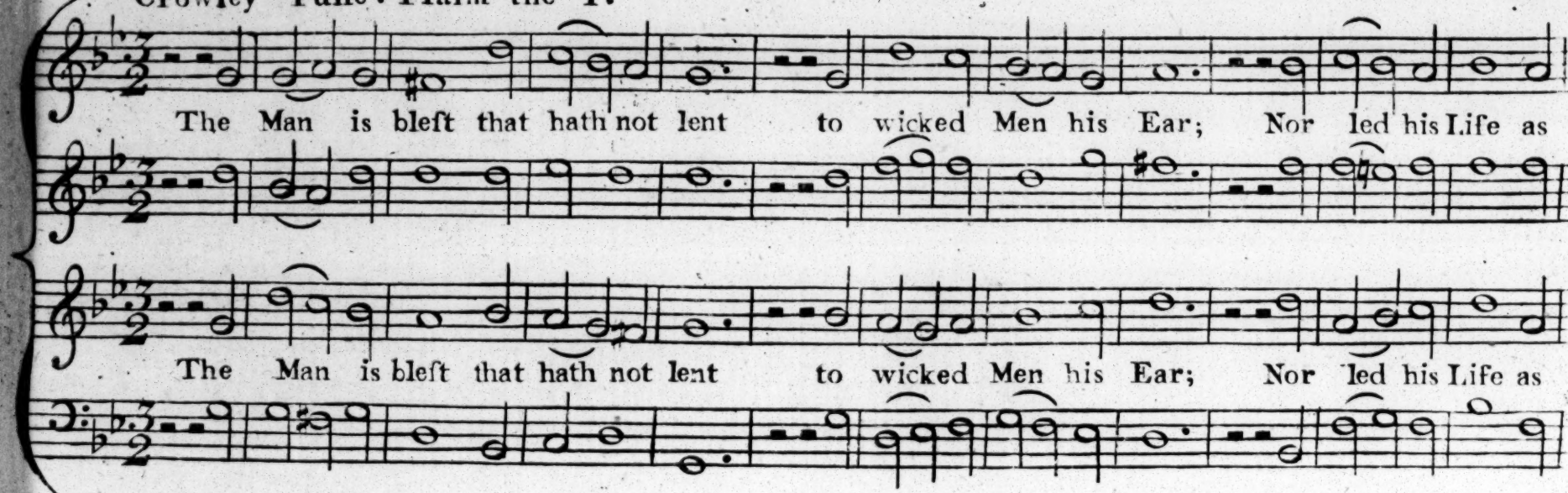
So recommending you to a diligent Practice of these short Instructions; I shall now take my leave of you, wishing you good success in your future Studies. And may the Almighty grant that after our sincere Endeavours to praise, and please him here, we may be made Partakers of his glorious Kingdom, and with the Heavenly Choir, incessantly praise the Divine Majesty, in the Unity of the FATHER, SON, and HOLY GHOST, who liveth and reigneth, One GOD, World without End.

A M E N.



Crowley Tune. Psalm the I.

1



The Man is blest that hath not lent to wicked Men his Ear; Nor led his Life as

The Man is blest that hath not lent to wicked Men his Ear; Nor led his Life as



sinners do nor fat in scorners Chair..

sinners do nor fat in scorners Chair..

But in the Law of God the Lord
Doth set his whole Delight:
And in the same doth exercise
Himself both Day and Night.
He shall be like a Tree that is
Planted the Rivers nigh:
Which in due Season bringeth forth
Its Fruit abundantly.
Whose Leaf shall never fade nor fall
But flourishing shall stand:
Ev'n so all Things shall prosper well
That this Man takes in Hand.

Derby Tune Psalm the II. Verse 11. 12. 13.

See that - - - ye serve the Lord see that - - ye serve the

See that - - - ye serve the Lord a - bove see

See that - - - see that - - - see that ye serve the Lord a - bove see

See that - - - ye serve the Lord see that ye serve the

Lord ye serve the Lord a - bove in trem - - bling and in fear see that

that ye serve the Lord a - bove in trem - bling in trembling and in fear

that ye serve the Lord a - bove in trem - - bling in trembling in trembling and in fear

Lord the Lord the Lord a - bove in trem - bling trembling trembling in trembling in trembling & in fear



Continued

with rev'rence ye rejoyce. See that with rev'rence with rev'rence with rev'rence rev'rence ye rejoyce.

See that with rev'-rence ye rejoyce. See that with rev'rence with rev'rence rev'rence ye rejoyce.

See that with rev'-rence ye rejoyce. See that with rev'rence rev'rence ye rejoyce.

See that with rev'-rence ye rejoyce. See that with rev'rence rev'rence ye rejoyce.

When you - - - to him when you to him draw near.

When you to him you to him draw near.

When you - - - to him When you to him to him draw near.

When you - - - to him you to him draw near.

See that ye do embrace and kifs
 His Son without delay:
 Left in his Wrath ye Suddenly
 Perish from the right way.
 If once his Wrath (but litile) shall
 Be kindled in his Breast:
 Then only they that trust in him,
 Shall happy be and blest.

York Tune . Psalm IV.

O God that art my Righteousness my Righteousness Lord

O God that art my Righteousness my Righteousness Lord

O God that art my Righteousness 'teous- -ness Lord

O God that art my Righteousness

hear Lord hear me when I call :S: Thou

hear Lord hear me when I call :S: Thou hast fet me at

hear Lord hear me when I call :S: Thou hast fet me at Li-ber-ty

Thou hast fet me at Li-ber- -ty Thou

Continued

Lord hast fet me at Liber-ty when I when I was bound in thrall thrall

Lord Li-ber-ty when I was

Lord at Liber-ty when I when I was bound in thrall thrall

hast fet me at Liber-ty

2

Have mercy Lord therefore on me,
 And grant me my request;
 For unto thee Incessantly
 To Cry I will not rest.

3

O mortal men how long will ye
 My Glory thus despise;



Why wander ye in vanity,
 And follow after lies?

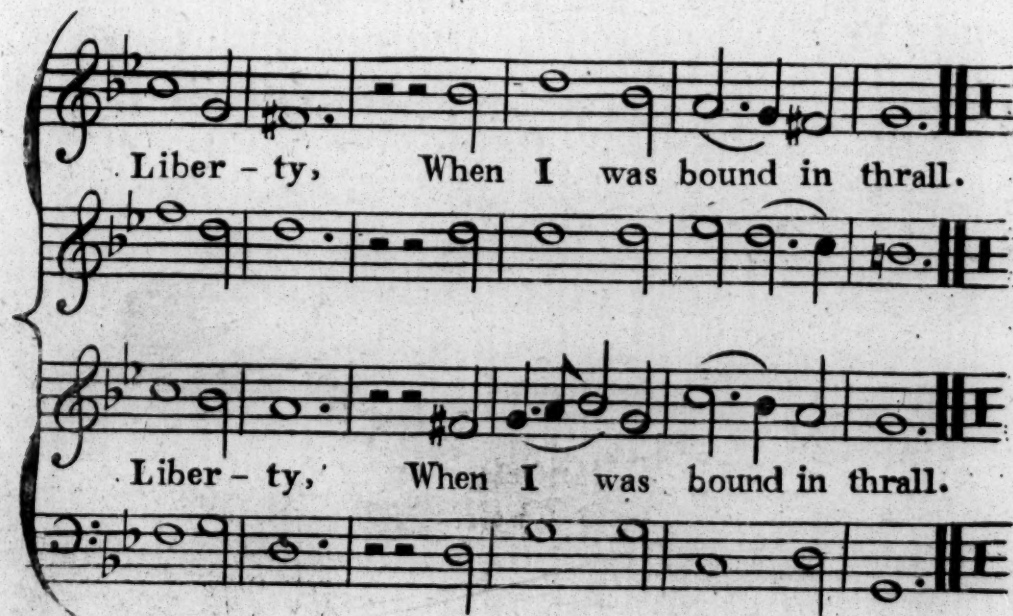
4

Know ye that good and godly men
 The Lord doth take and choose
 And when to him I make complaint,
 He doth me not refuse.

Tunbridge Tune. Psalm the IV.



O God that art my righteoufness, Lord hear me when I call; Thou hast fet me at



Liber - ty, When I was bound in thrall.

2 Have Mercy, Lord therefore on me,

And grant me my Request:

For unto thee incessantly

To cry I will not rest.

3 O mortal Men! how long will ye

My Glory thus despise.

Why wander ye in vanity

And follow after Lies.

4 Know ye that good and godly Men

The Lord doth take and choose:

And when to him I make Complaint,

He doth not me refuse.

Allford Tune . Psalm the VII . New Version Ver 12.13.14.15. for November the V.

If they persist he whets his sword . his Bow stands ready bent, Ev'n now with swift De-

If they persist he whets his sword . his Bow stands ready bent, Ev'n now with swift De-

- struction wing'd his pointed Shafts are sent.

- struction wing'd his pointed Shafts are sent.

13 The Plots are fruitless which my Foes
Unjustly did conceive :

The Pit he digg'd for me has prov'd
His own untimely Grave .

14 On his own Head the Spite returns
Whilst I from Harm am free :

On him the Violence is fall'n
Which he design'd for me .

15 Therefore will I the righteous Ways
Of Providence proclaim;

I'll sing the Praise of God most high,
And celebrate his Name .

Otford Tune. Psalm the VIII.

O God our Lord how won - der - full are thy Works ev - ry where? :S:

O God our Lord how won - der - full are thy Works ev - ry where? :S:

O God our Lord how won - der - full are thy Works ev - ry where? :S:

O God our Lord how won - der - full are thy Works ev - ry where? :S:

Thy Fame surmounts in Dig - - - ni - - ty

Thy Fame surmounts in Dig - - ni - - ty

Thy Fame surmounts in Dig - ni - - ty Thy Fame surmounts in Dig - ni - - ty.

Fame surmounts in Dig - ni - - ty Thy Fame - - - surmounts in Dig - ni - - ty

Continued.

The highest Heav'ns that are are.

The highest Heav'ns that are are.

The highest Heav'ns that are are.

The highest Heav'ns that are are.

2

Ev'n by the Mouths of sucking Babes,
 Thou wilt confound thy Foes;
 For in those Babes thy Might is seen,
 Thy Graces they disclose.

3

And when I see the Heav'ns above,
 The Work of thy own Hand:
 The Sun, the Moon, and all the Stars
 In Order as they stand.

4

Lord what is Man, that thou of him
 Tak'st such abundant Care;
 Or what the Son of Man whom thou
 To visit dost not spare!

Darking Tune. Pfalm the IX.

And speak of

With Heart and Mouth to thee O Lord,

Will I sing Laud and Praise,

all thy wondrous Works, And speak of all thy wondrous

And them declare al-ways, And speak of all thy wondrous

The musical score is written for four voices (Soprano, Alto, Tenor, and Bass) in a four-part setting. The key signature is one sharp (F#), and the time signature is 3/2. The lyrics are in English and are distributed across the staves. The score includes various musical notations such as notes, rests, and bar lines. The lyrics are: "And speak of", "With Heart and Mouth to thee O Lord,", "Will I sing Laud and Praise,", "all thy wondrous Works, And speak of all thy wondrous", "And them declare al-ways, And speak of all thy wondrous".

Continued

Works, And them declare al-ways. ways.

Works, And then - - - declare al-ways. ways.

And them de-clare al-ways and them declare al-ways. ways.

2

I will be glad and much rejoice
 In thee, O God most High;
 And make my Songs extol thy Name
 Above the Starry Sky.

3

Because my Foes are driven back,
 And turned into Flight:

They do fall down and are destroy'd
 By thy great Pow'r and Might.

4

Thou hast revenged all my Wrong,
 My Grief and all my Grudge:
 Thou dost with Justice hear my Cause,
 Most like a righteous Judge.

Dorchester Tune. Psalm the XVI. New Version. Ver 8, 9, 10, 11, for Easter Day.

I strive each Ac - tion to approve To his all fee - - ing Eye, No.

I strive each Ac - tion to approve To his all fee - - ing Eye, No.

Dan - gers shall my Hopes remove, Be - cause he still is nigh, No Dan - - gers

Dan - gers shall my Hopes re - move, .

Continued

shall my Hopes remove Be - cause - - he still is nigh. nigh.

shall my Hopes remove Be - cause - - he still is nigh. nigh.

9

Therefore my Heart all Grief defies,
 My Glory does rejoice;
 My Flesh shall rest in hope to rise
 Wak'd by his pow'rfull Voice.

10

Thou Lord, when I resign my Breath,
 My Soul from Hell shall free;

Nor let thy Holy one in Death
 The least Corruption see .

11

Thou shalt the Paths of Life display,
 That to thy Presence lead:
 Where pleasures dwell without allay,
 And joys that never fade .

Poole Tune Psalm XVIII. New Version. Ver. 15. 16. 17. 18. for the 29th of May.

The Deep its fe - - cret Stores dif - - close The Worlds Foun -

The Deep its fe - - cret Stores dif - - close The Worlds Foun -

- da - - tion na - - ked lay, By his a - - veng - - ing Wrath ex -

- da - - tion na - - ked lay, By his a - - veng - - ing Wrath ex -

Being the happy Restoration of King Charles the 2^d.

oun -
pos'd Which fierce-ly rag'd that dreadful Day . .

Foun -
pos'd Which fierce - - - ly rag'd that dreadful Day .

Which fierce- - ly rag'd that dreadful Day . .

16

The Lord did on my side engage,
From Heav'n (his Throne) my Cause upheld;
And snatch'd me from the furious Rage
Of threat'ning Waves that proudly swell'd.

17

God his resistless Pow'r employ'd,
My strongest Foes Attempts to Break;

Who else with Ease had soon destroy'd
The weak Defence that I could make.

18

Their subtle Rage had near prevail'd,
When I distress'd and friendless lay:
But still when other Succours fail'd,
God was my firm Support and Stay.

St James's Tune. Psalm XIX.

The Heavens and the Fir - mament, Do wondrous - ly de -

The Heavens and the Fir - mament, Do wond - - - rous - ly de -

Do wondrous - ly de - clare do wondrous - ly de -

- clare, Gods Glo - - ry and Om - ni - potence, His Works - - - his

- clare, His Works

- clare, Gods Glo - - ry and Om - ni - potence, His Works

His

Continued

Works and what they are are .

and what they are are .

and what they are are .

Works and what they are are .

2

The wondrous Works of God appear

By ev'ry Day's success:

The Nights likewise which their Race run,

The self same Things express.

3

There is no Language, Tongue or Speech,

Where their Sound is not heard;

In all the Earth and Coasts thereof,

Their Knowledge is conferr'd.

4

In them the Lord made for the Sun

A Place of great renown;

Who like a Bridegroom ready trimm'd,

Doth from his Chamber come.

Bere Tune. Psalm the 24th New Version. Ver. 7. 8. 9. 10.

Un - fold to en - ter - tain,

E - rect your Heads E - ter - nal Gates

The

The King - of

With his Ce - - lestial Train,

The King - of

King of Glo - - ry see he comes

For Ascension Day or the Sunday After.

The musical score consists of four staves. The first two staves are for the vocal parts, and the last two are for the piano accompaniment. The melody is in G major (one sharp) and 4/4 time. The lyrics are: "Glo - - ry fee he comes With his Ce - les - tial Train. Train." The score includes first and second endings, marked with "1" and "2" above the final measures.

8

Who is the King of Glory? who?
 The Lord for Strength renown'd;
 In Battle Mighty o'er his Foes,
 Eternal Victor crown'd.

9

Erect your Heads, ye Gates unfold
 In State to entertain,

The King of Glory, fee, he comes
 With all his shining Train.

10

Who is the King of Glory? who?
 The Lord of Hosts renown'd:
 Of Glory he alone is King,
 Who is with Glory crown'd.

Cranly Tune. Psalm the 27th

Shall Man make me

The Lord is both my Health and Light, Shall Man make me

The Lord is both my health

:S: dismay'd? Since God doth give me Strength - - - and Might,

:S: dismay'd? :S: Since God doth give me Strength and Might, Why should

Why should - - I be

Detailed description: This is a musical score for a hymn. It consists of two systems of four staves each. The first system contains the first two lines of the hymn. The second system contains the next two lines. The music is written in treble and bass clefs with a key signature of two sharps (F# and C#) and a 3/4 time signature. The lyrics are printed below the staves, with some words underlined. There are repeat signs (:S:) at the beginning of the second and fourth lines of the second system. The paper is aged and slightly discolored.

Continued

Why should I be a - fraid. fraid.

Why should I be a - fraid. fraid.

I be a - fraid. fraid.

a - fraid. fraid.

2
While that my Foes with all their Strength
Begin with me to brawl,
Thinking to eat me up at length,
Themselves have caught the fall.

3
Tho' they in Camp against me lie,
My Heart is not afraid:
And if in Battle they will try,
I trust in God for Aid.

4
One Thing of God I do require,
That he will not deny:
For which I pray and will desire,
Till he to me reply.

5
That I with-in his Holy place
My Life throughout may dwell;
To see the Beauty of his Face,
And view his Temple well.

Leatherhead Tune. Psalm 34th

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. The lyrics are from Psalm 34. The notation includes various musical symbols such as treble and bass clefs, key signatures, time signatures, and lyrics placed below the notes. The lyrics are: "Un - to - - the Lord al - - ways; I will give Laud and Hon - our both Shall speak - - un - to his Praise My Mouth al - fo - - for e - - ver - more".

Un - to - - the Lord al - - ways;

I will give Laud and Hon - our both

Shall speak - - un - to his Praise

My Mouth al - fo - - for e - - ver - more

Continued

My Mouth al- -fo for e - - ver - more Shall speak un - - to his Praise.

My Mouth al- -fo for e - - ver - more Shall speak un - - to his Praise..

2

I do delight to laud the Lord
 In Soul, in Heart, and Voice;
 That humble Men may hear thereof
 And heartily rejoyce.

3

Therefore see that ye magnify
 With me the living Lord;

Let us exalt his Holy Name
 Always with one Accord.

4

For I my-felf besought the Lord
 He answer'd me again;
 And me deliver'd speedily
 From all my Fear and Pain.

St. Matthew's Tune. Psalm the 33^d


Ye righteous in the Lord rejoyce, It is a seem-ly Sight, That Upright Men with

Ye righteous in the Lord rejoyce, It is a seem-ly Sight, That Upright Men with



thankful Voice Should praise the Lord of Might.

thankful Voice Should praise the Lord of Might.

- 2 Praise ye the Lord with Harp and fife
To him with Pfsaltery:
With ten string'd Instruments founding,
Praise ye the Lord most high.
- 3 Sing to the Lord a Song most new,
With Courage give him Praise;
For why? his Word is ever true,
His Works and all his Ways.
- 4 Both Judgment, Equity and Right
He ever lov'd, and will,
And with his Gifts he doth delight
The Earth thro'out to fill.

Wareham Tune Psalm the 36th Ver 5. 6. 7. 8. for the Holy Sacraments.

But Lord thy Mercies my sure Hope, A - bove the heav'nly Orb as - cends; Thy sacred Truths un-

But Lord thy Mercies my sure Hope, A - bove the heav'nly Orb as - cends; Thy sacred Truths un-

measur'd Scope Be - yond the spreading Sky extends.

measur'd Scope Be - yond the spreading Sky extends.

6 Thy Justice like the Hills remains,

Unfathom'd Depths thy Judgments are;

Thy Providence the World sustains,

The whole Creation is thy Care.

7 Since of thy Goodness all partake,

With what Assurance should the Just,

Thy shelt'ring Wings their Refuge make,

And Saints to thy Protection trust?

8 Such Guests shall to thy Courts be led,

To banquet on thy Love's Repast;

And drink as at a Fountain's Head,

Of Joys that shall for ever last.

Sevenoaks Tune. Psalm the 48th

Great is the Lord and with great Praise, With
To be - - - ad - van - ced still;

Great is the Lord and with great Praise, With
To be - - - ad - van - ced still;

in the City of - - - our God With-
Up - - on - - - his ho - - - ly Hill; :S:

in the City of - - - our God With-
Up - - on - - - his ho - - - ly Hill;

Continued

With
in the Ci - - - ty of - - - our God Up - - on his ho - - ly Hill.
With
in the Ci - - - ty of - - - our God Up - - on his ho - - ly Hill.

2

Mount Sion is a pleasant Place,
It gladdeth all the Land:
The City of the mighty King
On her North Side doth stand.

3

Within the Palaces thereof,
God is a Refuge known;

For lo! the Kings are gather'd, and
Together they are gone.

4

But when they did behold it so,
They wonder'd, and they were
Astonish'd much, and suddenly
Were driven back with Fear.

Wrotham Tune. Psalm the 66th

Ye Men on Earth in God rejoyce

With praise set forth his

Ye Men on Earth in God rejoyce

With praise set forth his Name, set

With praise set forth his Name, with praise set

With praise set forth his Name; Extol his Might with Heart and Voice,

Name - - - ; :S:

forth his Name; :S:

Ex - tol his Might with

forth his Name; Ex - tol his Might with Heart and Voice,

Continued

Ex - - tol his Might with Heart and Voice, Give Glo - - - - - give

Extol his Might with Heart and Voice, Give Glo - - - - - give Glo - -

Heart and Voice, and Voice, give

Ex - - tol his Might with Heart and Voice, Give Glo give Glo - - - - - give

Glo - - - - - ry to the fame. fame.

- - - - - ry to the fame. fame.

Glo - - - - - ry to the fame. fame.

- 2 How wonderful, O Lord, say ye,
In all thy Works thou art.
Thy Foes for Fear shall seek to thee,
Full fore against their Heart.
- 3 All Men that dwell the Earth thro' out
Shall praise the Name of God;
The Laud thereof the World about
Is shew'd and set abroad.
- 4 All Folk come forth, behold and see
What Things the Lord hath wrought
Mark well the wondrous Works that
For Man to pass hath brought.

Kemfing Tune . Psalm the LXVI

Let God a - rise and then his Foes

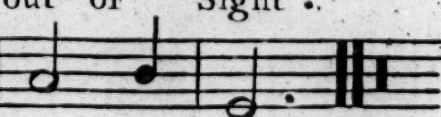
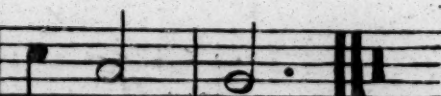
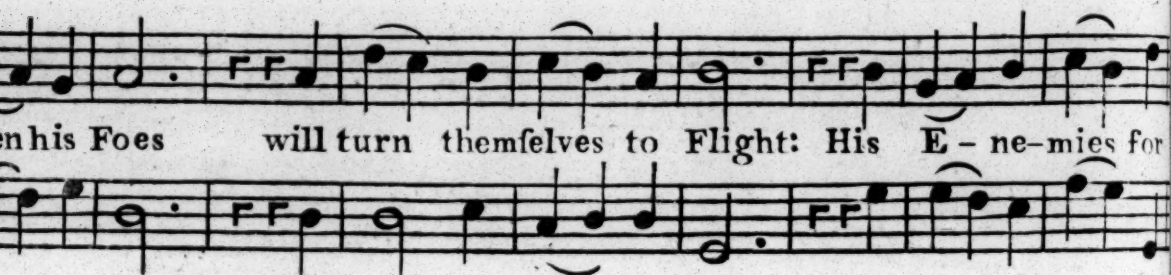
Let God a - rise and then his Foes

This system contains four staves of music. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The first staff begins with a forte (ff) dynamic marking. The lyrics 'Let God a - rise and then his Foes' are written below the first and third staves.

Fear shall run and scatter out of

Fear shall run and scatter out of

This system contains four staves of music, continuing from the first system. The top two staves are treble clef, and the bottom two are bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics 'Fear shall run and scatter out of' are written below the first and third staves.



2 And as the Fire doth melt the Wax,
And Wind blows Smoke away;
So in the Presence of the Lord,
The Wicked shall decay.

3 But righteous Men before the Lord,
Shall heartily rejoyce;
They shall be glad and merry all,
And chearful in their Voice.

4 Sing Praise, sing Praise unto the Lord,
Who rideth on the Sky:
Extol the great Jehovah's Name,
And him still Magnify.

Uxbridge Tune. Psalm the LXXXIV.

How pleasant is thy dwelling Place, O Lord of

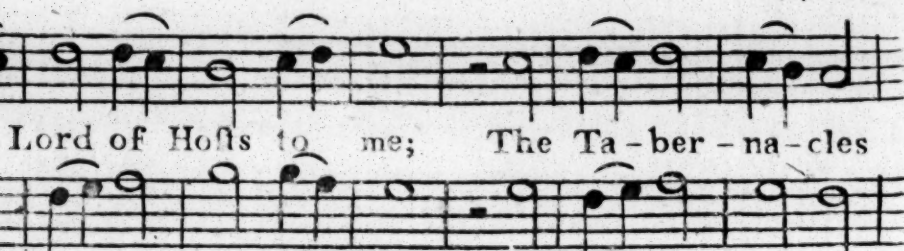
How pleasant is thy dwelling Place, O Lord of

This system contains two staves of music. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the melody for the first vocal part. The second staff is a bass clef with the same key signature and time signature, containing the bass line. Both staves have lyrics underneath them.

of thy Grace, how pleasant Lord they be?

of thy Grace, how pleasant Lord they be?

This system contains two staves of music. The first staff is a treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the melody for the first vocal part. The second staff is a bass clef with the same key signature and time signature, containing the bass line. Both staves have lyrics underneath them. To the right of the staves, there are markings: '2M', 'M', '3T', 'T', '4T', and 'O'.



- 2 My Soul doth long full fore to go
 Into thy Courts abroad;
 My Heart and Flesh cry out also
 For thee the living God.
- 3 The Sparrows find a Room to rest,
 And save themselves from Wrong;
 The Swallow also hath a Nest,
 Wherein to keep her Young.
- 4 These Birds full nigh thy Alter may,
 Have place to sit and sing:
 O Lord of Hosts thou art always,
 My only God and King.

Borough Tune. Psalm the LXXVI.

The first system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#). The second and third staves are grand staves (treble and bass clefs). The bottom staff is a bass clef with a key signature of one sharp (F#). The lyrics are: "To all that now - - - in Ju - - dah dwell".

To all that now - - - in Ju - - dah dwell

The second system of the musical score consists of four staves. The top staff is a treble clef with a key signature of one sharp (F#). The second and third staves are grand staves (treble and bass clefs). The bottom staff is a bass clef with a key signature of one sharp (F#). The lyrics are: "His Name is great in If - ra - - el, A Peo - - - ple of his own,". There are repeat signs (double dots) at the beginning of the first and second staves.

His Name is great in If - ra - - el, A Peo - - - ple of his own,

His Name is great in If - ra - - el, A Peo - - - ple of his

Continued

53

A Peo - - ple of his own, a People of his own. :S:

A Peo - - - ple of his own, a People of his own. :S:

- - ple of his own - - - , a People of his own. :S:

own a Peo - - - ple of his own, a People of his own.

2

At Salem he hath pitch'd his Tent,

To tarry there a Space:

In Sion also he is bent

To fix his dwelling Place.

3

And there he broke both Shaft and Bow,

The Sword, the Spear and Shield:

His Enemies did overthrow

In Battle in the Field.

4

Thou art more worthy Honour, Lord,

More Might in thee doth lie,

Then in the strongest of the World,

That rob on Mountains high.

I will re-gard and think up-on the work - - - ing of the Lord

I will re-gard and think up-on the work - - - ing of the Lord

And all his won-ders past and gone, I glad

And all his won-ders past and gone, I glad - - - ly. will

I glad - - - ly will

Continued

ly will re-cord. :S:

I glad-ly will re-cord. :S:

- cord I glad-ly will re-cord. :S:

- cord I glad-ly will re-cord. :S:

2

Yea, all his Works I will declare,
 And what he did devise
 To tell his Facts I will not spare,
 And all his Counfel wife.

3

Thy works, O Lord, are all upright,
 And Holy all abroad:

What one hath Strength to match the Might
 Of thee, O Lord, our God?

4

Thou art a God that doth forth shew
 Thy wonders ev'ry Hour:
 And so doth make the People know
 Thy Virtue and thy Pow'r.

Lincoln Tune. Psalm the LXXXI.

Who is - - our Strength and stay;

Be light and glad in God rejoyce,

To Ja - - cob's God al - - ways. Be joy - - ful

joy - - ful and lift up your Voice

Be joy - - ful

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/4. The piano part consists of two staves. The vocal parts are arranged in two systems of two staves each. The lyrics are written below the vocal staves. The score includes various musical notations such as notes, rests, and bar lines. There are also some markings like ':S:' and ':S:' at the end of some phrases, possibly indicating a section or a repeat.

Continued

37

and lift up your Voice to Ja - - cobs God al - - - ways ways

and lift up your Voice to Ja - - cobs God al - - - ways ways

2

Prepare your Instruments most meet,

Some joyful Psalm to sing;

Strike up with Harp and Lute most sweet,

On ev'ry pleasant String.

3

Blow as it were in the New Moon,

With Trumpets of the best:

As it is used to be done

At any solemn Feast.

4

For this is unto Israel

A Statute which was made,

By Jacob's God and must full well

Be evermore obey'd.

Cookfield Tune . Psalm the C .



All Peo--ple that on Earth do dwell, Sing to the Lord with chearful Voice; Him serve with

All Peo- ple that on Earth do dwell, Sing to the Lord with chearful Voice; Him serve with

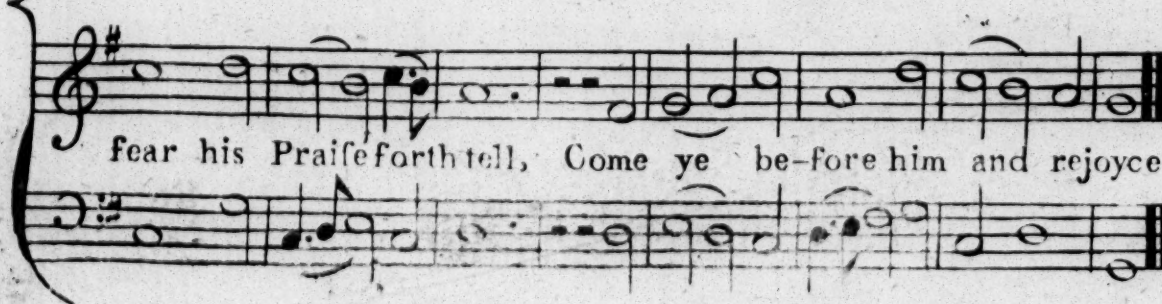


fear his Praise forth tell, Come ye be-fore him and rejoyce.

2 The Lord ye know is God indeed,
Without our Aid he did us make;
We are his Flock he doth us feed;
And for his Sheep he doth us take.

3 O enter then his Gates with Praise,
Approach with Joy his Courts unto;
Praise laud and blefs his Name always,
For it is seemly so to do.

4 For why the Lord our God is good,
His Mercy is for ever sure;
His Truth at all Times firmly stood,
And shall from Age to Age endure.



fear his Praise forth tell, Come ye be-fore him and rejoyce.

Wendover Tune. Psalm the XLII.

39

Like as the Hart doth pant and bray, Sodothmy Soul - - - de-fire - - al

The Well springs to ob-tain, Sodothmy Soul - - - de-fire al

Like as the Hart doth pant and bray, Sodothmy Soul - - - de-fire - - al

The Well springs to obtain, Sodothmy Soul - - - de-fire -

- ways, with thee Lord to - - - remain.

- ways, with thee Lord to remain.

ways, with thee Lord to - - - remain.

ways, with thee Lord to - - - remain.

2
My Soul doth thrift and would draw near
The living God of Might;
Oh when shall I come and appear
In Prefence of his Sight?

3
The Tears all Times are my Repast,
Which from my Eyes do slide:
Whilst wicked Men cry out so fast,
Where now is God thy Guide?

Thee will I praise with my whole Heart, my Lord my God al-ways; Ev'n in the

Thee will I praise with my whole Heart, my Lord my God al-ways; Ev'n in the

Detailed description: This block contains the first system of a musical score. It consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal staves. The first line of lyrics is 'Thee will I praise with my whole Heart, my Lord my God al-ways; Ev'n in the'. The second line of lyrics is identical. The piano part features a steady accompaniment with eighth and sixteenth notes.

Presence of the Gods, I will advance thy Praise.

2 Towards thy holy Temple I
Will look and worship thee:
And praised in my thankful Mouth
Thy holy Name shall be .

3 Ev'n for thy loving Kindness sake
And for thy Truth withal;
For thou thy Name hast by thy Word
Advanced over all .

4 When I did call thou heardest me,
And thou hast made also,
Thy Power of encreased Strength,
Within my Soul to grow .

Detailed description: This block contains the second system of the musical score. It also consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal staves. The first line of lyrics is 'Presence of the Gods, I will advance thy Praise.'. The second line of lyrics is '2 Towards thy holy Temple I Will look and worship thee: And praised in my thankful Mouth Thy holy Name shall be .'. The third line of lyrics is '3 Ev'n for thy loving Kindness sake And for thy Truth withal; For thou thy Name hast by thy Word Advanced over all .'. The fourth line of lyrics is '4 When I did call thou heardest me, And thou hast made also, Thy Power of encreased Strength, Within my Soul to grow .'. The piano part continues with a steady accompaniment.

O Lord thou hast me tryd and known, My fitting down doft know; My ri- - fing

O Lord thou hast me tryd and known, My fitting down doft know; My ri- - fing

up and Thoughts far off, Thou un-derstand'ft al-fo.

up and Thoughts far off, Thou un-derstand'ft al-fo.

2 My Path, yea and my Bed likewise,
Thou art about always;

And by familiar Customs art
Acquainted with my ways.

3 No Word is in my Tongue, O Lord,
That is not known to thee:

Thou hast beset me round about
And laid thy Hand on me.

4 Such knowledge is too wonderful,
And past my Skill to gain:

It is so high that I unto
The same cannot attain.

42 St. John's Tune. Psalm XCII.

To praise the high-est Lord:

It is a thing both good and meet, And to thy Name, O

To praise the high-est Lord:

To sing with one accord. Be-fore the

thou most high To shew the Kindness of the Lord

To sing with one ac-cord Be-fore the

Continued

Day be light; And to de - clare his Truth a - broad, When it doth draw to Night. Night.

And to de - clare his Truth a - broad, When it doth draw to Night. Night.

Day be light

3
Upon ten stringed Instrument,
On Lute and Harp so sweet;
With all the Mirth you can invent,
Of Instruments most meet.

4
For thou hast made me to rejoyce,
In Things so wrought by thee;
That I have Joy in Heart and Voice,
Thy handy Works to see.

5
O Lord, how glorious and how great
Are thy Works round about?
So deeply are thy Counsels set,
That none can find them out.

6
The Man unwise cannot tell how
This Work to pass to bring:
And fools also are most unfit
To understand this Thing.

1/2 45-50
making

For he

A new and pleasant Song;

O sing ye now un-to - - - the Lord,

His won- - ders great and strong; For he hath wrought

wrought thro out - - the World,

For he hath wrought

Continued

that I thy Praise may shew that I thy Praise may shew. :S:

that I thy Praise may shew I thy Praise may shew. :S:

that I - - - thy Praise may shew. :S:

that I thy Praise may shew.

2

Awake my Viol and my Harp

Sweet Melody to make:

And in the Morning I my-self

Right early will awake.

3

By me among the People Lord,

Still praised shalt thou be:

And I among the Heathen Folk

Will Praises sing to thee.

4

Because thy Mercy doth ascend

Above the Heavens high:

Also thy Truth doth reach the Clouds

Within the lofty Sky.

And that - - his Law doth love in - -

The Man is blest that God doth fear

and blefs fuch as from him proceed. His

deed; His

His seed on Earth God will up-rear,

Continued

53

House with Rich-es he will fill His Righteous-ness endure shall still. still.

House with Rich-es he will fill His Righteous-ness endure shall still. still.

2

Unto the Righteous doth arise
 In Trouble Joy, in Darknes Light;
 Compassion great is in his Eyes,
 And Mercy always in his Sight.
 Yea Pity moveth him to lend,
 He doth with Judgment things expend.

3

And surely he shall never fail,
 For in Remembrance had is he;
 No Tidings ill his Mind assail,

Who in the Lord sure Hope doth see.
 His Heart is firm, his Fear is past,
 For he shall see his Foes down cast.

4

He did well for the Poor provide,
 His Righteousness doth still remain
 And his estate with Praise abide,
 Which wicked Men behold with Pain
 Yea gnash their Teeth there-at shall they
 And so consume and melt away.

Barton Tune. Psalm the XXV.

I lift my Heart to thee, my God - - - and
I lift my Heart to thee, my God - - - and Guide most
my God - - - and Guide most just, my
- - and Guide most just, Now suf- - fer me - - to take no Shame, for in -
Guide most just, most just, :S:
just, and Guide most just, Now suf- - fer me - - to take no Shame, for in -
God and Guide most just,

Continued

for in thee do I trust. trust.

for in - - - for in thee do I trust. trust.

for in - - - thee do I trust. trust.

for in - - - for in the do I trust. trust.

2

Let not my Foes rejoyce,
 Nor make a Scorn of me;
 And let them not be overthrown,
 That put their trust in thee.

3

But shame shall them befall,
 Who harm them wrongfully;

Therefore thy Paths and thy right ways,
 Unto me Lord descry.

4

Direct me in thy Truth,
 And teach me I thee pray:
 Thou art my Saviour and my God,
 On thee I wait alway.

I will give Thanks to thee O Lord,

And e - - - ver will praise thee;

A Sa - - - - - viour un - to me; Who hast me

hast me heard and art be - - come

Who hast me

For Christmas Day

57

heard and art be-come A Sa - - - viour un - to me. me

heard and art be-come A Sa - - - viour un - to me. me.

The musical score consists of four staves. The top two staves are for a vocal duet, and the bottom two are for a piano accompaniment. The key signature is one sharp (F#). The lyrics are written below the vocal staves. The first staff has a treble clef and a key signature of one sharp. The second staff has a treble clef and a key signature of one sharp. The third staff has a treble clef and a key signature of one sharp. The fourth staff has a bass clef and a key signature of one sharp. The lyrics are: 'heard and art be-come A Sa - - - viour un - to me. me' for the first two staves, and 'heard and art be-come A Sa - - - viour un - to me. me.' for the next two staves. The music is in a common time signature (C). The first two staves end with a double bar line and a repeat sign. The next two staves also end with a double bar line and a repeat sign.

22

The Stone which formerly among
The Builders was refus'd,
Is now become the corner Stone,
And chiefly to be us'd.

23

This was the mighty Work of God,
It was the Lord's own Fact:
And it is wond'rous to behold
That great and noble Act.

24

This is the joyful Day indeed,
Which God himself had wrought:
Let us be glad and joy therein,
In Heart, in Mind, in Thought.

25

Now help us Lord and prosper us,
We wish with one Accord;
Blessed is he that comes to us
In the Name of the Lord.

Banstead Tune . Psalm the CXX XV .

O praise the Lord, praise ye his Name,
Praise him with one Ac - cord;
praise him still all ye - - that be
The Ser - - vants of - - the Lord,
O Praise him

Notes: The score consists of a vocal line and a piano accompaniment. The piano part has two staves, treble and bass. The vocal line is on a single staff. The key signature is G major (two sharps) and the time signature is 3/2. The lyrics are written below the vocal line. There are repeat signs at the end of the first and third lines of lyrics.

Continued

still all ye that be the Ser - - - - - vants of the Lord. Lord.

still all ye that be the Ser - - - - - vants of the Lord. Lord.

The musical score consists of four staves. The first two staves are for a treble clef instrument, and the last two are for a bass clef instrument. The key signature is one sharp (F#). The melody is written in a simple, hymn-like style with many whole and half notes. The lyrics are printed below the staves, with hyphens indicating long notes. The piece ends with a double bar line and repeat signs.

2

O praise him ye that stand and be
In the House of the Lord:
Ye of his Courts and of his House,
Praise him with one Accord.

3

Praise ye the Lord for it is good,
Sing Praises to his Name:

It is a good and pleasant thing
Always to do the same.

4

For why? the Lord hath Jacob chose
His very own ye see:
So hath he chosen Israel
His Treasure for to be.

Croydon Tune. Psalm the CXXII.

I did in Heart rejoyce, to hear the Peoples Voice, In of-fering fo willingly, in offering fo
In of-fering fo willing-ly, in offer-
I did in Heart rejoyce, to hear the Peoples Voice, In of-fering fo willingly, in offering fo
In of-fering fo willing-ly, in offer-
wil-ling wil-ling-ly, For let us up fay they, and
ing fo willing wil-ling-ly, For let us up fay they, and in the Lord's house
wil-ling-ly, For let us up fay they, and in the Lord's house pray and
ing fo willing willing-ly, For let us up fay they, and in the Lord's house pray and in the Lord's house

in the Lord's House pray the Lord's House pray, thus spake thus spake thus spake

pray and in the Lord's House pray,

in the Lord's House pray, thus spake thus spake thus

pray and in the Lord's House pray,

the Folk with a mi-ty.

spake the Folk with a mi-ty.

- 2 Our Feet that wander'd wide,
Shall in thy Gates abide;
O thou Jerufalem full fair:
Which art fo feemly fet,
Much like a City neat,
Whither the People do repair.
- 3 Their Tribes with one Accord,
To give Thanks to the Lord,
Are thither bent their Way to take:
So God before did tell,
That there in Ifrael
Their Pray'rs together they fhould make.

Hadlow Tune. Psalm the CXXVII.

Ex - cept the Lord ex - cept - the Lord the House doth make,
and there unto doth fet

Like - wife in vain Men un - - dertake,

his Hand;
What Men do build, what Men do build it cannot stand,

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (two sharps) and 2/2 time. The lyrics are printed below the staves, with some words split across lines. The music features a mix of whole, half, and quarter notes, with some passages including slurs and ties. The piece concludes with a final cadence on the last line.

Ci Cities and Holds to watch & ward, except the Lord be their safe guard, Ci Ci Cities and
to watch & ward
Ci Ci Cities and Holds to watch & ward, except the Lord be their safe guard, Ci Ci Cities and
Cities & Holds

Holds to watch & ward except the Lord be their safe guard.
Holds to watch & ward except the Lord be their safe guard.

- 2 Tho' in the Morn you rise early
And so at Night go late to Bed,
Eating with Carefulness your Bread:
Your Labour is but Vanity:
But those whom God doth love and keep
Enjoy all things with quiet Sleep.
- 3 Therefore mark well when you do see
That Men have Heirs to enjoy their Land,
It is the Gift of God's own Hand,
For God doth multiply to thee,
Of his great Liberality,
The Blessings of Posterity.

64 • Bridgwater Tune . Psalm the CXXV.

Those that do place their Con - - fidence up - - on the Lord our God

Those that do place their Con - - fidence up - - on the Lord our God

on - - ly; And flee to him for their Defence, In all

on - - ly; And flee to him for their Defence, In all their Need and.

In all their Need

their Need and Mi - - - fe - - - ry.

In all their Need and Mi - - - fe - - - ry.

Mi - - - fe - - - ry.

and Mi - - - fe - - - ry.

2

Their Faith is sure still to endure,
 Grounded on Christ the Corner Stone:
 Mov'd with no Ill but standeth sure,
 Stedfast like to the Mount Sion.

3

And as about Jerusalem,
 The mighty Hills do it compass

So that no Foes can come to them
 To hurt that Town in any case.

4

So God indeed in ev'ry Need,
 His faithful People doth defend,
 Standing them by assuredly,
 From this Time forth World without End.

Seal Tune. Psalm the CXLV.

Thee will I laud my God and King, and blefs - - thy Name al - - ways, and
and blefs - -
Thee will I laud my God and King, and blefs - -
and blefs - -

blefs thy Name al - - ways: For ever will I praise the fame,
- &c. -
thy Name al - - ways: For ever will I praise the fame,
- &c. -

The score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the notes, with hyphens indicating long notes. The first system ends with a repeat sign (:S:). The second system also ends with a repeat sign (:S:). The lyrics are: 'Thee will I laud my God and King, and blefs - - thy Name al - - ways, and and blefs - -'. The second system continues with 'blefs thy Name al - - ways: For ever will I praise the fame, - &c. - thy Name al - - ways: For ever will I praise the fame, - &c. -'.

and blefs - - thee Day by Day :S:

and blefs - - - - - thee Day by Day :S:

and blefs - - - - - thee Day by Day :S:

and blefs - - thee Day and blefs thee Day by Day :S:

and blefs - - thee Day by Day and blefs thee Day by Day.

2

Great is the Lord most worthy Praise,
 His Greatness none can reach;
 From Race to Race they shall thy Works
 Praise, and thy Power preach.

3

I of thy glorious Majesty,
 The Beauty will record;

And meditate upon thy Works,
 Most wonderful, O Lord.

4

And they shall of thy Pow'r, and of
 Thy fearfull Acts declare;
 And I to publish all abroad
 Thy Greatness will not spare.

For

Praise ye - - the Lord for it is good,

Un- - to our God to sing,

it is plea - - fant and to praise, For it is

It is - - a come - - ly thing, For it is

Continued

69

plea - fant and - - to praise, it is a come - - ly thing. thing.

plea - fant and to praise, it is a come - - ly thing. thing.

2

The Lord his own Jerufalem
 He Buildeth up alone :
 And the disperft of Ifrael,
 Doth gather into one .

3

He heals the broken in their Heart,
 Their Sores up doth he bind :

He counts the Number of the Stars,
 And names them in their Kind.

4

Great is the Lord, great is his Pow'r,
 His Wifdom infinite :
 The Lord relieves the Meek, and throws
 To Ground the wicked Wight .

Give Laud un - to the Lord, from Heav'n that is so high; Praise him in Deed and

The first system of the musical score is in G major (one sharp) and 3/4 time. It consists of five staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The next three staves are a grand staff (treble and bass clefs) with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the grand staff.

A - bove the Sta - - - - - ry Sky; And al - - fo ye His Angels

Word, ; And al - - fo ye His Angels

A - - bove the Star - - - - - ry Sky; :S:

The second system of the musical score continues the melody. It consists of five staves. The top staff is a treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The next three staves are a grand staff (treble and bass clefs) with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is a bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the grand staff. The system ends with a repeat sign and a double bar line.

Continued

71

all Ar - - mies roy - - al praise joy - - - ful - - - ly.

all Ar - - mies roy - - al praise joy - - - ful - - - ly.

2

Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glitt'ring stars of Light .
And you no less, ye Heavens fair
Clouds of the Air, his Laud express .

3

For at his Word they were
All formed as we see,
At his Voice did appear,
All things in their Degree .
Which he set fast, to them he made
A Law and Trade, always to last .

And

Sing ye un--to the Lord our God,

A new re-joyce - - - ing Song:

let the Praifes of him - - be heard, And let the Praise of

his Ho--ly Saints a-mong:

And let the Praise of

The musical score is written on two systems. The first system consists of three staves: two treble staves and one bass staff. The second system consists of four staves: two treble staves and two bass staves. The key signature is two sharps (F# and C#), and the time signature is 3/2. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The word 'And' appears at the end of the first system and before the final line of the second system. The word 'S:' appears at the end of several lines, likely indicating a section or a specific part of the setting.

Continued

him be heard his Ho - - - ly Saints a - - mong. mong.

2

Let Israel rejoyce in God,

And Praifes to him fing:

And let the Seed of Sion be

Most joyful in their King.

3

Let them found Praise with Voice of Lute,

Unto his holy Name:

And with the Timbrel and the Harp,

Sing Praifes to the fame.

4

For why? the Lord his Pleasure all

Hath in his People set:

And by Deliv'rance he will raise

The Meek to Glory great.

Shoreham Tune . Psalm the C L .

O praise the Lord in that - - blest Place, from whence his good whence his good-

O praise the Lord in that - - blest Place, from whence his good-

ness largely flows; Praise him in Heav'n where he - - his Face

ness largely flows; Praise him in Heav'n where he his Face unvell'd in per-

Continued

unveild in perfect Glo - - - ry shows. shows.

unveild in per - fect Glo - - ry shows. shows.

- fect Glo - - - - - ry shows. shows.

- veild in perfect Glo - - - - - ry shows. shows.

2

Praise him for all the mighty Acts
Which he in our behalf has done;
His Kindness this Return exacts,
With which our Praise should equal run.

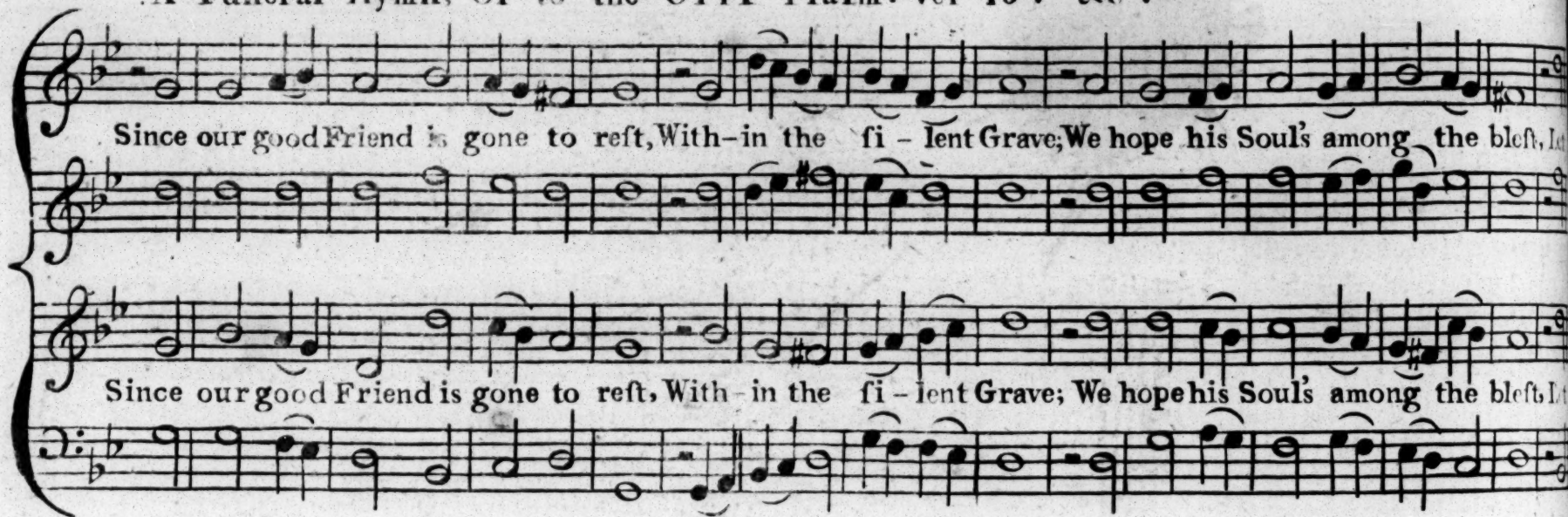
3

Let the shrill Trumpet's warlike Voice
Make Rocks and Hills his Praise rebound;

Praise him with Harp's melodious Noife,
And gentle Pfaltrys Silver Sound.

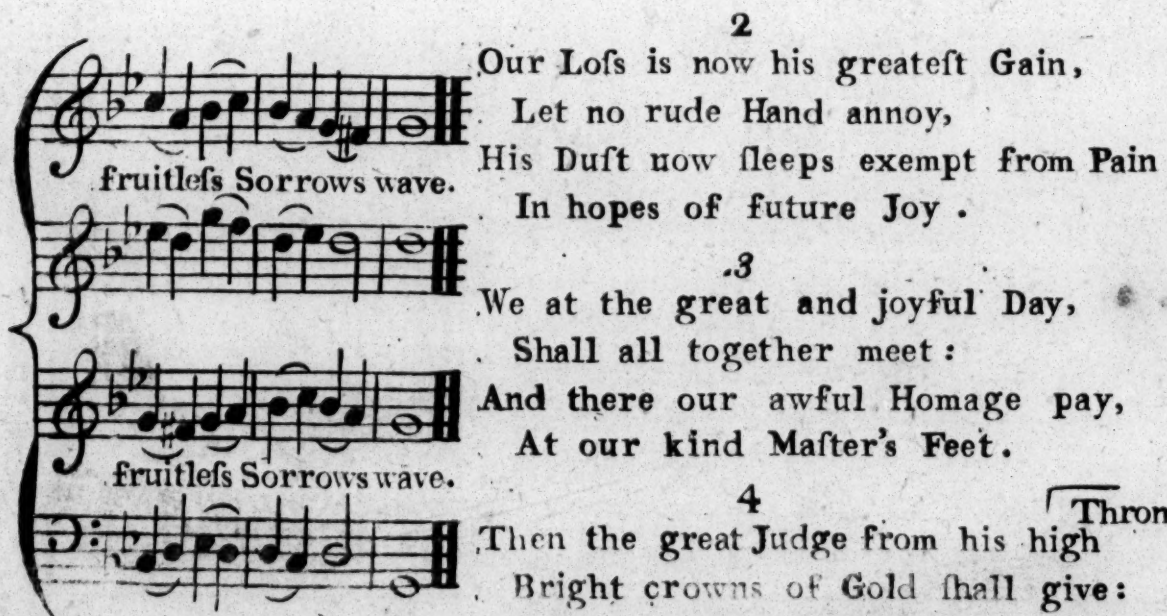
4

Let Virgin Troops soft Timbrels bring,
And some with graceful Motion dance;
Let Instruments of various Strings,
With Organs join'd his Praise advance.

A Funeral Hymn, Or to the CIII Psalm. Ver 13th &c.


Since our good Friend is gone to rest, With-in the si-lent Grave; We hope his Soul's among the blest, Let

Since our good Friend is gone to rest, With-in the si-lent Grave; We hope his Soul's among the blest, Let



2
Our Loss is now his greatest Gain,
Let no rude Hand annoy,
His Dust now sleeps exempt from Pain
fruitless Sorrows wave. In hopes of future Joy.

3
We at the great and joyful Day,
Shall all together meet:
And there our awful Homage pay,
fruitless Sorrows wave. At our kind Master's Feet.

4
Then the great Judge from his high Throne,
Bright crowns of Gold shall give:

To such as have his Precepts known,
And study'd well to live.

5
Oh; let us then our Hearts prepare,
For that uncertain Hour: Car
Lest Death should end our pain and
In Sin, by Satan's Pow'r.

6
Lord, give us grace our Time to spend
In Virtue's prudent way:
That when our latter Days do end,
No Guilt may us dismay.

ANTHEM the I. taken out of the XLVII Psalm. For Ascension Day or the Sunday after.

O clap your Hands to - ge - - - ther clap your Hands to - - ge - - ther all ye People, O

O clap your Hands to - - ge - - ther all ye People, O

O clap your Hands to - ge - - - ther to - - ge - - ther all ye People, O

O clap your Hands to - ge - - - ther clap your Hands to - - ge - - ther all ye People,

1 2
sing unto God with the Voice with the Voice the Voice of Me - lo - dy. dy.

1 2
O sing unto God with the Voice with the Voice

1 2
sing unto God with the Voice with the Voice with the Voice the Voice of Me - lo - dy. dy.

1 2
O sing unto God with the

For the Lord is high is high and to be feared he is the great King upon all the Earth.

For the Lord is

clap your Hands to - ge - - - ther clap your Hands to - gether all ye People, O sing unto God with the

O clap your Hands to - gether all ye People; O sing unto

clap your Hands to - ge - - - ther to - gether all ye People, O sing unto God with the

clap your Hands to - ge - - - ther clap your Hands to - gether C sing unto

Continued

79

Voice with the Voice the Voice of Melo - dy . dy .

God with the God is gone up is gone up is gone

Voice with the Voice with the Voice the Voice of Melo - dy . dy .

God with the

up with a mer - ry Noife, and the Lord with the found of the Trum - - - - - pet .

Continued

O sing Praises sing Praises un-to our God, O sing Praises sing Praises un-to our

O sing Praises sing Praises un-to our God, O sing Praises sing Praises un-to our

King.

King God is gone up is gone up is gone up with a mer-ry Noife,

God is gone up is gone up is gone up with a mer-ry mer-ry Noife, and the Lord with the

Continued

81

O sing Praises sing

found of the Trum - - - - - pet.

Praises un--to our God, O sing Praises sing Praises un--to our King.

Praises un--to our God, O sing Praises sing Praises un--to our King.

ANTHEM the II. taken out of the I Chap. of Revelations for Easter Day.

I heard a great Voice as of a Trum -

I heard a great Voice a great Voice as of a Trum -

I heard a great Voice I heard a great Voice as of a Trum -

I heard a great Voice a great Voice a great Voice as of a Trum -

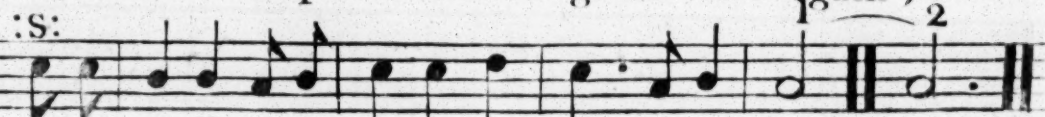
pet a Trum - pet Trum - pet faying I am Alpha and O

pet a Trum - pet

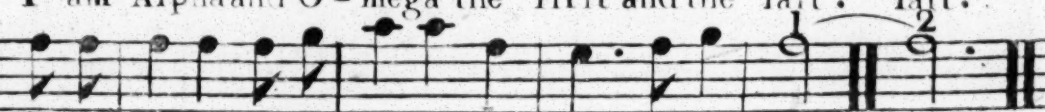
pet a Trum - pet faying I am Alpha and O

pet a Trum - pet faying I am

Continued (Repeat I heard a great Voice again) 85



mega the first and the last I am Alpha and O - mega the first and the last. last.



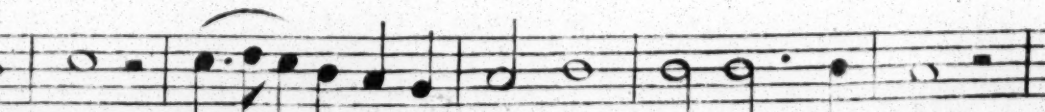
and O - mega



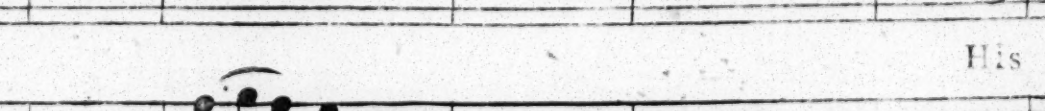
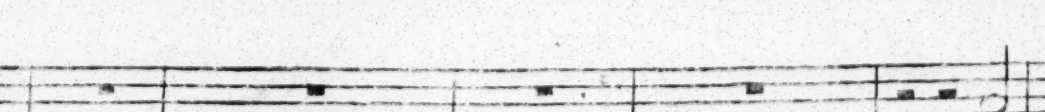
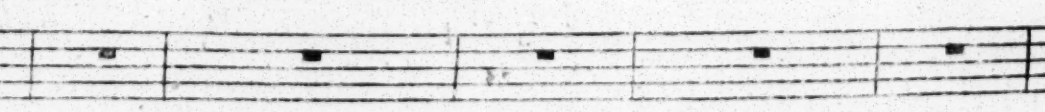
mega the first the first and the last I am Alpha and O - mega the first and the last. last.



Alpha and O - me - ga the first and the last :S:



And I saw one like the Son of Man clothed with a Garment down to his feet.



His



And I saw one like the Son of Man clothed with a Garment down to his feet.

His

Head and his Hair were white like Wool as white as Snow,

and his Eyes were as a Flame of Fire,

Feet like unto fine Brags,

His Countenance as

and his Voice as the found of ma - ny Waters,

His Countenance as

as the Sun shineth in his Strength his Countenance was as the Sun shineth in his Strength. And when I

as the Sun shineth in his Strength his Countenance was as the Sun shineth in his Strength. And

saw him I fell I fell at his Feet as dead. dead.

when I saw him I fell at his Feet as dead. dead. And he laid his right Hand upon me saying unto me fear

And he laid his right Hand upon me saying unto me fear

System 1:

Vocal: **:S:** I am he that liveth and was dead I am he that liveth and was dead and behold I am alive

Piano: **:S:**

System 2:

Vocal: not, I am he that liveth and was dead I am he that liveth and was dead and behold I am alive

Piano: **:S:**

System 3:

Vocal: for evermore A - men A - - - men I am alive for evermore A - men. men.

Piano: **:S:**

System 4:

Vocal: for evermore A - men A - - - men I am alive for evermore A - men. men.

Piano: **:S:**

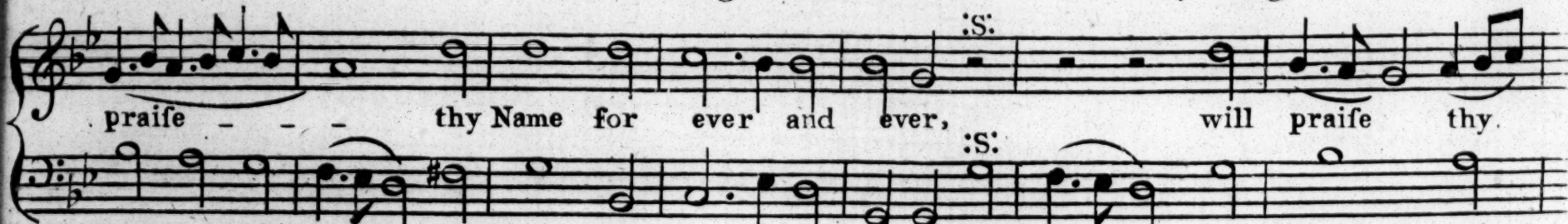
ANTHEM the III. taken out of the CXLV Psalm for Whitsunday.

87



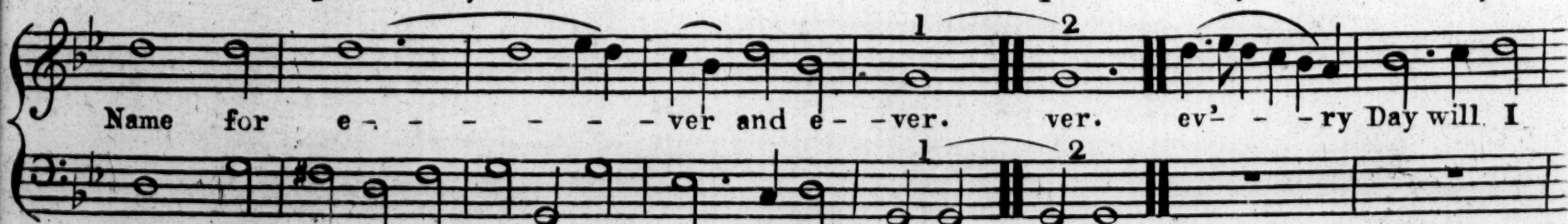
I will magni-fie thee O God, O God - - - my King, and I will

I will mag-ni-fie thee O God my King,



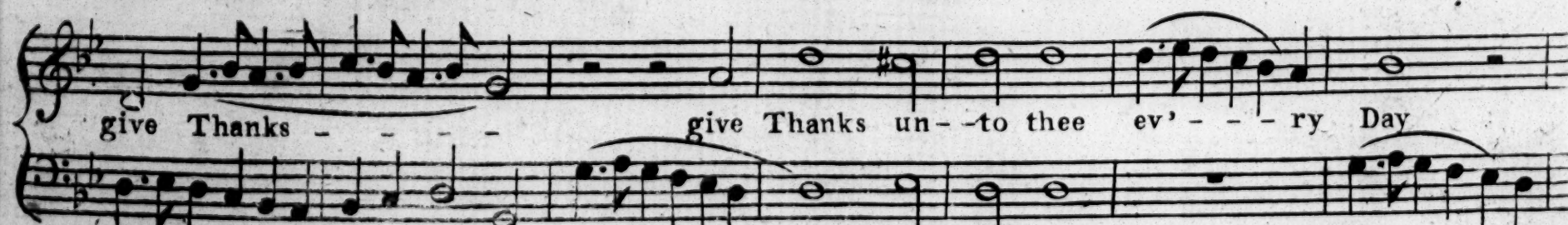
praise - - - thy Name for ever and ever, :S: will praise thy

and I will praise thy Name for will praise thy Name thy



Name for e - - - ver and e - - ver. 1 2 ver. ev' - - ry Day will I

Name for e-ver and ever for e - ver and ever. 1 2 ever.



give Thanks - - - give Thanks un-to thee ev' - - ry Day

ev' - - ry Day will I give Thanks - - - un - - to thee ev' - - ry

Continued

ev' - - - ry Day ev - - - ry Day will I give Thanks - - - -

Day ev' - - - ry Day ev' - ry Day 1 2

- - - - - give Thanks un - - to thee. to thee. 1 2

ev'ry Day will I give Thanks give Thanks un - - to thee. to thee..

Great is the Lord and marvellous, great is the Lord and marvellous, great is the Lord

Great is the Lord and marvellous, great is the Lord and marvellous, great is the Lord

great is the Lord, great is the Lord and marvellous, there is no end there is no end, there is no

end no end of his Greatness

end no end of his Greatness

One Gener - ation shall praise - - - - - thy

Continued

Works un-to a--nother shall praise - - - - - thy Works un-to a--nother,

As for me I will be talking of the

and declare and declare & declare and de-clare thy Pow'r;

Continued

91

Glo - - - - - ry and praise, thy wond - - - - - rous Works and I will al- so

This system contains measures 1 through 8. It features a vocal melody in the third staff, which begins with a half note G4, followed by eighth notes A4, Bb4, and C5, then a half note D5, and continues with a series of eighth and sixteenth notes. The accompaniment is provided by two staves (treble and bass clef) with whole notes.

tell of thy Greatness and Men shall sing shall sing - - - of - - - thy Righteousness.

This system contains measures 9 through 16. The vocal melody continues in the third staff, featuring a half note E5, followed by eighth notes F5, G5, and A5, then a half note B5, and continues with a series of eighth and sixteenth notes. The accompaniment continues in the two lower staves with whole notes.

So that Men shall speak of thy Might and thy marvellous Acts, :S:

So that Men shall speak of thy Might and thy marvellous Acts, :S: and

So that Men shall speak of thy Might and thy marvellous Acts, :S: and I will al-fo

and I will also tell and

and I will al-fo tell also tell of thy Greatness. nefs. And let all Flesh give

I will also tell and I will also tell of thy Greatness. nefs.

tell and I will al-fo tell also tell of thy Greatness. nefs. And let all Flesh give

I will also tell and I will also tell of thy Greatness. nefs.

ANTHEM the IV. taken out of the CXXIV Psalm, for the fifth of November. ⁹⁵

If the Lord him - - self had not been

If the Lord him - - self the Lord had not been

If the Lord him - - self had not been the Lord him - self had not been

If the Lord him - - self the Lord hi - - self the Lord

on our Side now may Ifr'el say, If the Lord himself had not been on our Side when

on our Side now may Ifr'el say, If the Lord himself had not been on our Side when

Men rose up a - gainst us, Yea the Waters had

Men rose up a - gainst us,

they had fwo - lowed fwo - lowed us up quick,

drownd' us and the Streams - - had gone over our Souls, Yea the Waters had drownd' us and the

Yea the Waters had drownd' us and the

(Repeat if the Lord himself
then from the Repeat.)

Continued

97

Streams - - - had gone over our Souls. Souls.

Streams - - - had gone over our Souls. Souls. But prais- - ed be the Lord

But prais- -

The Snare is

be the Lord our Soul is e- scap'd, Even as a Bird out of the Snare of the Fowler,

Continued

broken and we are de-liv-er-ed. :S: Our Help standeth in the Name Our Help

:S: Our Help standeth in the Name

:S: Our Help standeth in the Name Our Help

:S: Our Help standeth in the Name

standeth in the standeth in the Name of the Lord who made Heav'n and Earth. :S:

:S: Our Help

standeth in the Name - - - of the Lord who made Heav'n and Earth. :S:

:S: Our Help

ANTHEM the V. taken out of the CXXVI Psalm, for the 29th of May. 99

When the Lord turn'd a-gain the Cap-tivi-ty of Sion, then were we like unto them that dream,

Then were our Mouth fill'd with Laughter

then were we like - - unto them that dream, Then were our Mouth - L fill'd with Laughter

and our Tongue with Joy and our Tongue with Joy.

When the Lord turn'd again the Captivity of Sion

and our Tongue with Joy and our Tongue with Joy.

Then was our Mouth fill'd with Laughter and our Tongue with Joy and our Tongue with Joy.

Then was our Mouth fill'd with Laughter and our Tongue with Joy and our Tongue with Joy.

When the

Tongue with joy.

Then said they a-mong the Heathen the Lord hath done great things for them

Tongue with joy.

:S:

Yea the Lord hath done great things for us al-ready where-of we re-joyce where

:S:

Yea the Lord - - hath done great things for us al-ready where-of we re-joyce where

:S:

Yea the Lord hath done

Continued

103

of we re-joyce whereof we re-joyce - - - Hal-le-lu-jah Hal-le-

- lu-jah Hal-le-lu - - - jah. jah. jah. - lu-jah Hal-le-lu - - - jah. jah. jah.

ANTHEM the VI, taken out of the II Chap. of St Luke, for Christmas Day.

Behold

Behold behold I bring you glad tidings, I bring you glad tidings which shall

Behold

be to all People. Tidings of great joy glad tidings glad

tidings which shall be to all People, to all all shall be to all People. People.

1 2 :S:

1 2 :S:

1 2 :S:

1 2

for

un-to you is born - - - this Day in the Ci-ty of David, a Saviour

Glad Tidings

Glad Tidings Tidings of great

Saviour a Saviour which is Christ the Lord

Joy which shall be to all People to all all shall be to all People. People.

:S: And sudden-ly there was with the Angel a Mul-ti-tude a Mul-ti-tude of the

:S: Heav'nly Hosts, Prai-sing God and say-ing, Hal-le-lu-jah :S:

Glo-ry to God in the High-est A-men .

ANTHEM the VII. taken out of the XXVI Psalm, for the Holy Sacrament. 107

Be thou my Judge O Lord thou my Judge O Lord for I have walk-ed

Be thou my Judge O Lord

Be thou my Judge O Lord thou my Judge O Lord for I have walked

Be thou my Judge O Lord

:S: In-nocently, my Trust hath been also in the Lord therefore shall I not fall. fall.

:S: Examine me O

:S: In-nocently, my Trust hath been also in the Lord therefore shall I not fall. fall.

:S: Examine me O

Continued *Slow**Faster.*

Ex-amine me O Lord Ex-amine me O Lord try out my Reins and my Heart Examine me O
Lord and prove me Lord
Ex-amine me O Lord and prove me Lord try out my Reins and my Heart Examine me O
Lord and prove me Lord Examine me O Lord

Slow
Lord Ex-amine me O Lord try out my Reins and my Heart.
Ex-amine
Lord and prove me Lord try out my Reins and my Heart.
Examine me O Lord try out my Reins and my Heart. For thy lov- -ing Kindness is ever be-

I will

I will

foremine Eyes, and I will walk I will walk in thy Truth will walk in thy Truth,

wash my Hands will wash my Hands in Innocen-cy O Lord And fowill I go,

wash my Hands will wash my Hands in Innocen-cy O Lord and fowill I go to thine Altar

I will wash and

And so will I go to thine Al - tar,
I will wash my Hands in Innocen - cy O Lord, and
And so will I go to thine Al - tar,
so will I go

and so will I go to thine Altar.
so will I go - - - to thine Altar,
and so will I go and so will I go to thine Altar.
and so will I go

Continued

111

That I may shew the Voice of thanksgiving and tell of all thy wondrous

That I may shew the Voice of thanksgiving and tell of all thy wondrous

That I may shew the Voice of thanksgiving and tell of all thy wondrous

That I may shew the Voice of thanksgiving and tell of all thy wondrous

Works and tell of all thy wondrous Works and tell of all thy wondrous Works.

Works and tell of all thy wondrous Works and tell of all thy wondrous Works.

Works and tell of all thy wondrous Works and tell of all thy wondrous Works.

Works and tell of all thy wondrous Works and tell of all thy wondrous Works.

Continued

Lord I have loved, Lord I have loved the Ha - - - bitation of thy House, and the Place where thine

This system contains measures 1 through 6. The vocal line begins with a treble clef and a key signature of one flat. Measures 1-4 contain the lyrics 'Lord I have loved, Lord I have loved the'. Measure 5 contains 'Ha' and measure 6 contains 'bitation of thy House, and the Place where thine'. The piano accompaniment consists of three staves (treble, middle, and bass) with whole rests in measures 1-4 and half rests in measures 5 and 6.

Ho - - - - - nour dwelleth, That I may shew the Voice - - - of thanks-

That I may shew the Voice of thanks-

That I may shew the Voice - - - of thanks

That I may shew the Voice of thanks

This system contains measures 7 through 12. The vocal line continues with 'Ho - - - - - nour dwelleth, That I may shew the Voice - - - of thanks-' in measure 7, 'That I may shew the Voice of thanks-' in measure 8, 'That I may shew the Voice - - - of thanks' in measure 9, and 'That I may shew the Voice of thanks' in measure 10. Measures 11 and 12 are empty. The piano accompaniment continues with whole rests in measures 7-8 and half rests in measures 9-10.

Continued

113

giving and tell of all thy won - - - drous Works and tell of all thy won - - - drous

gi - - - ving and tell of all thy wondrous Works - - - and tell of all thy wondrous

giving and tell of all thy won - - - drous Works and tell of all thy won - - - drous

gi - - - ving and tell of all thy wondrous Works - - - and tell of all thy wondrous

Works and tell of all thy tell of all thy won - - - drous Works.

Works - - - and tell of all thy won - - - drous Works.

Works and tell of all thy tell of all thy won - - - drous Works.

Works - - - and tell of all thy won - - - drous Works.

ANTHEM the VIII. taken out of the LXXII Psalm

and thy Righteous

Give the King thy Judgments thy Judgments O God, thy

and thy Righteous - nefs

- nefs thy Righteousness

Righteous - - nefs un - - to the Kings Son; :S: Then shall he judge the Peo - -

- ple ac - cording unto Right and de-fend the Poor; the Moun - - - tains the

For a King or Queen's Accession the Crown.

115

Moun - - - tains al - - so shall bring Peace and the little little little Hills - - - and the little little little little little little Hills and the little little little Righteousness unto the People, and the Hills and the little little little little little little Hills Righteousness unto the People.

Continued

In his Time shall the Righteous flou- - - rish the Righteous flourish, Yea and a -

in his Time shall the

In his Time shall the Righteous flourish shall flou- - - rish, Yea and a -

In his Time shall the Righteous flou- - - rish the Righteous flourish,

bundance of Peace - - and abundance of Peace - - so long as the Moon endureth. dureth.

and abundance of Peace and abundance of Peace

bundance of Peace - - and abundance of Peace - - so long as the Moon endureth. dureth.

Blef - - fed be the God - - - of If²rel which only doth

'Blef - - fed be the Lord God ev'n the God - - - of If²rel which only doth

:S:
And blefsted be the Name of his Majef - ty for e-ver, and all the
wond'rous Things, :S:

:S:
And blefsted be the Name of his Majef - ty for e-ver, and all the
wond'rous Things, :S:

Continued

Earth shall be fill'd with his Ma-jef-ty, A - - men A - - men . men. Hal - le -

Earth shall be fill'd with his Ma-jef-ty, A - - men A - - men . men. Hal - le -

- lujah Hal-le- - lujah Hal-le- - lujah Hal-le - - lu - - jah. jah.

- lujah Hal-le- - lujah Hal-le- - lujah Hal-le - - lu - - jah. jah.

ANTHEM the IX. taken out of the CXXVIII Psalm, for Weddings.

119

The musical score is written for a four-part setting, likely SATB (Soprano, Alto, Tenor, Bass), with a keyboard accompaniment. The key signature is D major (two sharps) and the time signature is 3/4. The first system consists of five staves: two vocal staves (Soprano and Alto) and three instrumental staves (Tenor, Bass, and a lower instrumental part). The second system also consists of five staves, continuing the vocal and instrumental parts. The lyrics are written below the vocal staves.

Blessed are all they blessed are all they that fear the Lord and walk in his

O well is thee and hap- - py shalt thou be and

Way, for thou shalt eat the La- - bour of thine Hands, O

O well is thee and hap- - py shalt thou be and

O

Continued

happy happy happy shalt thou be O well - - is thee and hap - - py shalt thou be;
well - - is thee and happy happy happy shalt thou be
happy happy happy shalt thou be O well - - is thee and hap - - py shalt thou be;
well - - is thee and happy happy happy shalt thou be

Thy Wife shall be as the fruit - ful Vine upon the Walls of thine House,
Thy Children like the O - - live Branches

Continued

121

round a-bout thy Table like the O - - live Branches round a-bout thy Table like the O - - live

O well is thee and hap - - py shalt thou be, and

O well is thee and hap - - py shalt thou be, and

Branches round - - about thy Table.

happy happy happy shalt thou be O well - - - is thee and hap - - py shalt thou be.

well - - - is thee and happy happy happy shalt thou be,

happy happy happy shalt thou be O well - - - is thee and hap - - py shalt thou be.

well - - - is thee and happy happy happy shalt thou be,

:S:

:S:

:S:

Lo! Lo! thus shalt the Man be blef- - - fed that feareth the - - Lord: S: the

The Lord from out of

Continued

123

The Lord from out of Sion shall so blefs thee, that thou shalt see Je - ru - falem Je -

The Lord from out of Si - on shall so shall so blefs thee, that thou shalt see Je -

Lord from out of Si - on shall so blefs thee shall so blefs thee, that

Si - on shall so blefs thee the Lord shall so blefs thee,

ru - - - - - falem in Prosperi - ty all thy Life long. Yea that thou shalt

rufa - lem in Prosper - i - ty Je - ru falem

thou shalt see Je - - ru - falem in Prosperi - ty in Prosperi - ty all thy Life long. Yea that thou shalt

that thou shalt see Je - rufa - lem

Continued

see thy Childrens Children and Peace upon If'el. If'el. O well is thee and hap - - py shalt thou

be and happy happy happy shalt thou be, O well - - - is thee and hap - - py shalt thou be.

O well - - - is thee and happyhappyhappy shalt thou be,

be and happy happy happy shalt thou be, O well - - - is thee and hap - - py shalt thou be.

O well - - - is thee and happyhappyhappy shalt thou be,

ANTHEM the X, taken out of the VII Chap: of Job, for Funerals .

125

Is there not an appointed time to Man up-on Earth? are not his Days al - so like the

Is there not an appointed time to Man up-on Earth? are not his Days al - so like the

Days of an Hireling?

Days of an Hireling? I'm made to possess Months of Va - - ni - ty And wearisome Nights are appointed

Continued

and wearifome Nights are appoin - ted to me. to me. When I lye down

And wearifome Nights to me and wearifome Nights are appoin - ted to me. to me. When I

I fay when shall I a - rise and the Night begone?

Iye down

When I lye down I fay when shall I a - rise and the Night begone?

When I lye down when I lye down

Continued

127

unto the Dawning of the Day. Day.

I'm full of tofing to and fro

I'm full of tofing to and fro unto the Dawning of the Day. Day.

I'm full of tofing to and fro

My

My Flesh is cloath'd with worms my Skin is bro - - - ken and become loathsome.

I

Flesh is cloath'd with Worms & Clods of Duft my Skin is bro - - - ken and become loathsome.

Continued

I loath it I wou'd not live always I wou'd not live always, I

I loath it I wou'd not I wou'd not live always,

loath it I wou'd not live al-ways live always I wou'd not live always; I loath it I

I loath it I wou'd not I wou'd not live always, I loath it I wou'd not I

wou'd not live always;

wou'd not live always; let me a-lone for my Days are Va-ni-ty my Days are Va-ni-ty.

My Days are



O remember that my Life my Life is

O remember that my Life

O remember that my Life my Life is

swif-ter then a Wea- vers shuttle and are spent with-out Hope,

Wind mine Eyes shall no more see good, as the Cloud - - is con-fumed and vanifheth a - - way fo

as the Cloud is con - fu - med and vanifheth away fo

Wind mine Eyes shall no more see good, as the Cloud - - is con-fumed and vanifheth a - - way fo

as the Cloud is con - - fu - - med and vanifheth away fo

he that goeth down to the Grave shall come up no more, for now shall I sleep shall I sleep in the

for now shall
he that goeth down to the Grave shall come up no more, for now shall sleep shall I sleep in the
for now

Dust and thou shalt seek me in the Morning thou shalt seek me but I shall not be. be.
Dust - - and thou shalt seek me in the Morning

Dust and thou shalt seek me in the Morning thou shalt seek me but I shall not be. be.
Dust - - and thou shalt seek me in the Morning

ANTHEM XI. taken out of the XVI Psalm.

131

:S:

Perserve me O God, preserve me O God, for in thee have I put my trust; I will

:S:

Perserve me O God, preserve me O God, for in thee have I put my trust; I will

:S:

thank thee O God I will thank thee O God for giving me warning. warning. My Reins also chasten me

I will thank thee O God O God

thank thee O God I will thank thee O God for giving me warning. warning. My Reins also chasten me

I will thank thee O God O God

in the Night Season wherefore my Heart was glad my Heart was glad was glad was
 wherefore my Heart wherefore my Heart was glad and my Glory re-
 in the Night Season wherefore my Heart where-fore my Heart - - was glad and my Glory re-
 wherefore my Heart wherefore my Heart was glad was
 glad and my Glory and my Glory my Glory re-joyced my Flesh al - so shall rest in
 -joyced was glad was glad and my Glory &c.
 joyced and my Glory and my Glory my Glory re-joyced my Flesh al - so shall rest in
 glad was glad was glad and my Glory &c.

Hope; for why? thou wilt not leave my Soul in Hell, neither shalt thou suffer thy

Hope; for why? thou wilt not leave my Soul in Hell, neither shalt thou suffer thy Ho - - - ly

thy Ho - - - ly One thy

Ho - - - ly One thy Ho - - - ly One to see Corruption. ruption, Thou shalt shew me the Paths of

thy Ho - - - ly One Holy One &c.

One thy Ho - - - ly One Holy One to see Corruption. ruption, Thou shalt shew me the Paths of

Ho - - - ly One thy Ho - - - ly One &c.

Life in thy Prefence is fulness in thy Prefence is fulness of Joy, and at thy right Hand there is
 in thy Prefence is &c.

Life in thy Prefence is fulness is fulness of Joy, and at thy right Hand their is
 in the Prefence is fulness in thy Prefence is &c.

Pleasure for e-ver for ever 'there is Pleasure for e-ver for e-vermore. more.
 there is Pleasure for ever for e-ver is Pleasure for e-vermore. more.
 Pleasure for e-ver for ever for e-ver there is Pleasure for e-vermore. more.
 there is Pleasure for ever there is Pleasure is Pleasure for e-vermore. more.

ANTHEM the XII. taken out of the LXVII Psalm.

135

God be merciful un-to us and blefs us, and shew us the Light of his Countenance, and 'be

God be merciful un-to us and blefs us, and shew us the Light of his Countenance, and be

merciful un-to us, that thy Ways may be known up-on Earth, thy fa - - - - - ving

merciful un-to us, that thy Ways may be known up-on Earth, thy fa - - - - - ving

Continued

Health among all Na-tions

Health among all Na-tions

Let the People praise let the People praise - - - - - thee O

:S:

:S: O let the Nations re-joyce let the

:S:

:S: Yea let all - - - - - the People praise thee :S: O let the Nations re-joyce let the

Continued

137

Nations rejoyce rejoyce and be glad for thou shalt judge the Folk righteously and govern the

Nations rejoyce rejoyce and be glad for thou shalt judge the Folk righteously and govern the

Na - - - tions up-on Earth. Earth.

Na - - - tions up-on Earth. Earth.

Let the People praise let the People praise -

Yea let all the People praise thee

Then shall the

thee O God

Earth bring forth bring forth her Increase

Earth bring forth bring forth her Increase and God even our own God

and God even our own God

shall

The musical score is written for four staves. The first two staves are vocal parts, both in treble clef with a key signature of one flat (B-flat). The third and fourth staves are piano accompaniment, with the third staff in treble clef and the fourth in bass clef, both in the same key signature. The lyrics are distributed across the staves: the vocal parts have lyrics 'Yea let all the People praise thee' and 'Then shall the', while the piano accompaniment has lyrics 'thee O God', 'Earth bring forth bring forth her Increase', and 'Earth bring forth bring forth her Increase and God even our own God'. There are repeat signs (:S:) at the end of the first two vocal staves. The piano part features a melodic line in the right hand and a more rhythmic, accompanimental line in the left hand.

Continued

139

God shall bless us God shall bless us and all all all all the Ends of the

give us his Blessing God shall bless us God shall bless us and all all all all the Ends of the

World shall fear shall fear him. him.

World shall fear shall fear him. him.

ANTHEM the XIII. taken out of the XCVIII Psalm.

O sing sing sing unto the Lord a new Song for he hath done marvellous

O sing &c.

O sing sing sing sing unto the Lord to the Lord a new Song for he hath done marvellous

O sing sing sing sing unto the Lord &c.

Things With his own right Hand - - - right Hand and with his Ho - - ly Arm hath he

With his own right Hand with his own right &c.

Things With his own right Hand - - and with his Ho - - ly Arm hath he

With his own right Hand &c.

gotten him-felf - - - the Victo - ry: The Lord declared his Salvation his Righteousneſſe that he openly

gotten him-felf - - - the Victo - ry:

ſhewed in the fight of the Heathen

He hath remembred his Mercy and all the Ends of the

He hath remembred his Mercy and - - - Truth and all the Ends of the

He hath remembred his Mercy and all the Ends of the

World have seen the Salvation have seen the Salvation the Salvation of God. God.

World have seen have seen the Salvation have seen the Salvation of God. God. O sing sing sing

World have seen the Salvation have seen the Salvation the Salvation of God. God. O sing sing

ing sing sing unto the Lord a new Song for he hath done marvellous Things With his own right Hand - - -

O sing &c. With his own right Hand With his

ing unto the Lord to the Lord a new Song for he hath done marvellous Things With his own right

ing sing unto &c. with his

Continued

143

right Hand and with his Ho - - ly Arm hath he gotten himself - - the Victo - ry. :S:

own and with his Ho - - ly Arm hath he gotten himself - - the Victo - ry. :S:

own right hand Of sing un-to the Lord a

sing to the Lord a new made Song sing

new made Song shew yourselves joyful shew yourselves joyful unto the Lord all ye Lands sing. re -

Continued

:S:
 Praise the Lord up-on the Harp sing
 :S:
 Praise the Lord up-on the Harp sing to the Harp with
 :S:
 rejoyce sing rejoyce sing rejoyce rejoyce and give Thanks Praise the Lord up-on the Harp sing
 :S:
 - joyce sing rejoyce sing rejoyce re-joyce and give Thanks sing
 :S:
 sing to the Harp with Songs - - the Harp with Songs of Thanksgiving With Trum - -
 :S:
 Songs sing to the Harp with Songs sing to the Harp with Songs with &c.
 :S:
 to the Harp with Songs sing to the Harp with Songs sing to the Harp with Songs of Thanksgiving
 :S:
 to &c.

- pets al - fo and Shawns

With Trum - - - pets al - fo - - - and Shawns

O shew yourselves joyful O shew yourselves

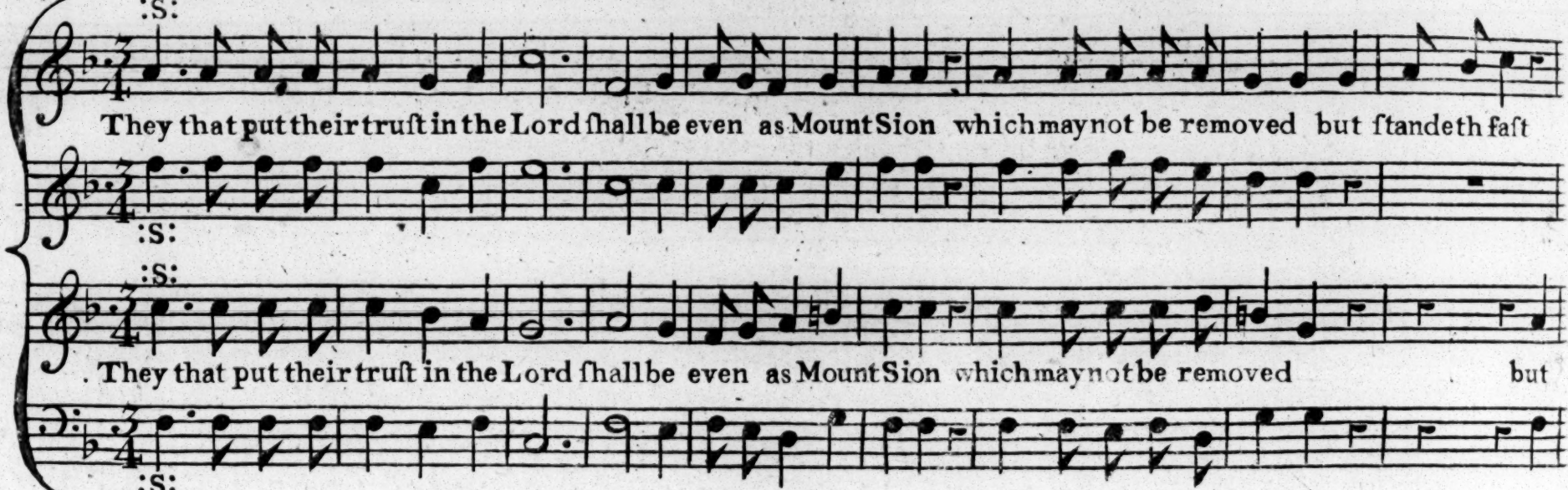
End with the last Chorus

joy - - - ful before the Lord the King fing rejoyce fing rejoyce fing rejoyce rejoyce and give Thanks

fing rejoyce fing rejoyce fing rejoyce re - joyce and give Thanks

ANTHEM the XIV taken out of the CXXV Psalm.

:S:



They that put their trust in the Lord shall be even as Mount Sion which may not be removed but standeth fast

:S:

:S:

They that put their trust in the Lord shall be even as Mount Sion which may not be removed but

:S:

but standeth fast for ever but standeth fast for ever The Hills stand about Jerufalem even so even

:S:

:S:

standeth fast but standeth fast for ever but standeth fast for ever The Hills stand about Jerufalem even so even

:S:

so standeth the Lord round about his People from this time forth from this time forth for evermore

so standeth the Lord round about his People from this time forth from this time forth for evermore for e - - -

for e - - - vermore from this time forth for evermore for e - - - vermore

vermore for e - - ver evermore from this time forth for evermore for e - - ver e - vermore

e - ver for e - ver for

:S:

:S:

:S:

:S:

ANTHEM the XV taken out of the CXXXII Psalm.

A rise - - O Lord in - to thy rest - - ing Place thou and the

Ark of thy Strength thou and the Ark of thy Strength

A - rise A - rise O Lord into thy resting Place thou and the Ark of thy Strength

A - rise A - rise O Lord into thy resting Place thou and the Ark of thy Strength Let the Priests

[illegible]

ing with joyfulnefs turnnot away the Prefence of thine anointed :S:

joy- - - ful joyfulnefs :S:

- - - fulnefs For thy Servant Davids sake turn not away the Prefence of thine anointed :S:

ing with joyful - nefs :S:

For the Lord hath chofen Sion to be an Habita-tion for himfelf

For the Lord hath chofen Sion to be an Habi-ta-

Continued

151

he hath longed for her

This shall be my rest for

tion for himself he hath longed for her This shall be my rest for e - - - ver

This shall be my rest for e - - - ver

This shall be my rest for e - ver here will I dwell for I have a delight therein I will deck her Priests

e - - - ver

This shall be my rest for e - ver here will I dwell for I have a delight therein I will deck her Priests

with Health and her Saints shall rejoyce and sing Hal-le-lujah Hal-le-lujah Hal-le-lujah Halle-lujah Halle-lujah Hal-le-lu-jah Hal-le-lu-jah Halle-lu-jah

Hal-le-lu-jah

Hal-le-lu-jah Hal-le-lu-jah Hal-le-lu-jah

- lu-jah and her Saints shall sing Hal-le-lu-jah Hal-le-lu-jah Hal-le-lu-jah

ANTHEM the XVI. taken out of the CXVI. Psalm, for Churching of Women .

153

I am well pleas'd - - am well pleas'd that the Lord hath heard the Voice of my Pray'r,

I am well pleas'd

I am well pleas'd I am pleas'd

I am well pleas'd I am well pleas'd that the Lord hath

That the Lord hath heard the Voice of my Pray'r, I am well pleas'd I am well pleas'd

heard the Voice of my Pray'r that the Lord hath heard the Voice of my Pray'r, That he hath inclin'd his Ear un - - to

that he hath inclin'd

That he hath inclined his Ear un - - to me, therefore will I call up - - on him .

me, therefore will I call up - - on him therefore will I call up - - on him .

Ear un - - to me, therefore will I call up - - on him therefore will I call up -

therefore will I call up - on him as long as I live. and

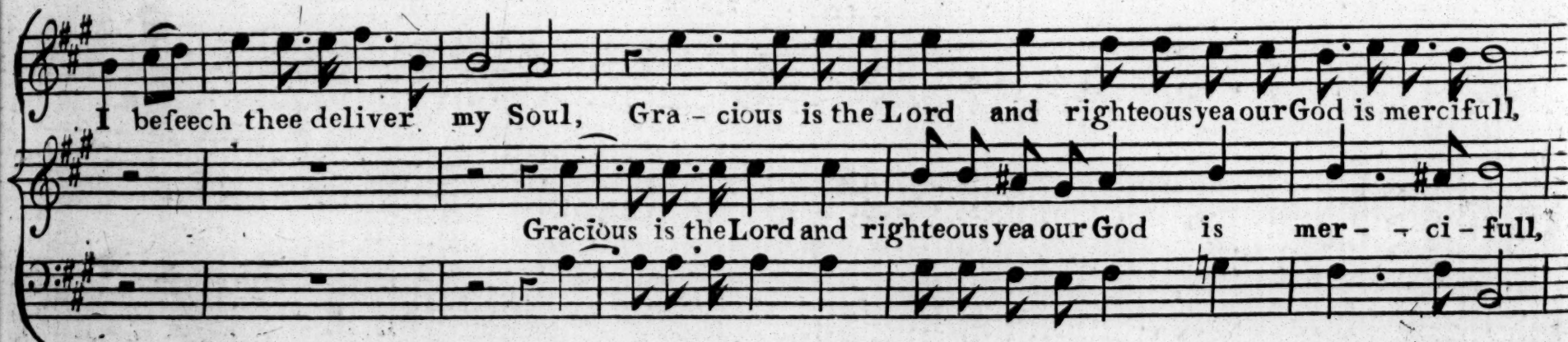
on him up - on him The Snares of Death com - - pass'd me round about,

I have found trouble and Heaviness and

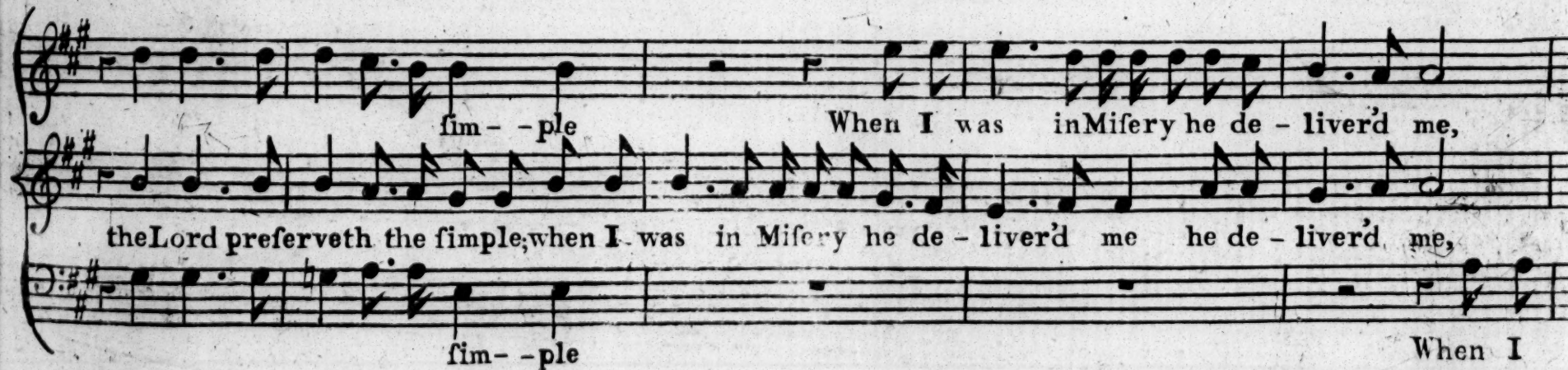
the Pains of Hell gat hold upon me gat hold up - on me,



I did call up-on the Name of the Lord, O Lord I beseech thee deli-ver my Soul, O Lord I beseech thee



I beseech thee deliver my Soul, Gra-cious is the Lord and righteousyea our God is mercifull,
Gracious is the Lord and righteousyea our God is mer - ci - full,



sim - - ple When I was in Misery he de - liver'd me,
the Lord preserveth the simple; when I was in Misery he de - liver'd me he de - liver'd me,
sim - - ple When I

When I was in Misery he deliver'd me,
When I was in Misery he de- liver'd me, When I was in Misery he deliver'd me, Turn turn a-
was in Misery he de- liver'd me when I was in Misery he de- liver'd me, he deliver'd me,
for the Lord hath rewarded thee he hath rewarded thee
gain then unto thy Rest O my Soul
For he hath deliver'd my Soul from
Turn turn again
Turn turn again then turn again unto thy Rest O my Soul for the
Death mine Eyes from tears my Feet from falling.

For he hath de-liver'd my Soul . my

Lord hath rewarded thee, he hath rewarded thee, For he hath de-liver'd my Soul my Soul from Death, mine

For the Lord hath rewarded thee, For he hath deliver'd my Soul my Soul from

Soul from Death, my Feet from fal-ling, For he hath deliver'd my Soul for he hath deliver'd my

Eyes from tears, my Feet from falling, for he hath deliver'd my Soul for he hath deliver'd my Soul my Soul from

Death, my Feet from fal-ling, for he hath deliver'd my Soul for he hath de-liver'd my Soul my

Soul my Soul from Death, my Feet from fal-ling, I shall walk I shall walk before the

Death, mine Eyes from tears, my Feet from fal-ling,

Soul from Death, mine Eyes from tears, my Feet from falling, I shall walk before the

Lord in the Land of the living.

Turn turn again then turn again unto thy Rest O my Soul, for the

Lord in the Land of the living.

For he hath deliver'd my Soul my

Lord hath rewarded thee, he hath rewarded thee, For he hath de-liver'd my Soul my Soul from Death, mine

for the Lord hath rewarded thee, for he hath deliver'd my Soul my Soul from

Soul from Death, my Feet from fal-ling, For he hath de-liver'd my Soul for

Eyes from Tears, my Feet from falling, For he hath de-liver'd my Soul for he hath de-liver'd my

Death, my Feet from fal-ling, For he hath deliver'd my Soul for he hath de-liver'd my

Continued

159

he hath deliver'd my Soul my Soul from Death, my Feet from fal - - - ling, For

Soul my Soul from Death, mine Eyes from tears, my Feet from fal - - - ling, For

- - - liver'd my Soul my Soul from Death, mine Eyes from tears, my Feet from falling, he hath deliver'd my

he hath deliver'd my Soul my Soul from Death, mine Eyes from tears, my Feet from falling. Slow

he hath deliver'd my Soul my Soul from Death, mine Eyes from tears, my Feet from falling. I will

Soul from Death, mine Eyes from tears, my Feet from falling.

pay my Vows unto the Lord in the Sight of his People, in the Courts of the Lords House, ev'n in the Midst of thee,

(Very brisk) Hal-le-lu-jah Halle-lujah Halle-lujah Halle-lu-jah Hal-le-

O Jeru-salem, Hal-le-lujah Halle-lujah Halle-lu Halle-lu-jah Halle--lu--jah Hal-le-

Hal-le-lu--jah Halle-lu-jah Hal-le-lu--jah Halle-lu--jah

-lu Halle-lu-jah Hal-le-lu-jah Hal-le-lu-jah Hal-le-lu-jah Halle-lu-jah Hal-le-

-lu-jah Halle-lujah Halle-lujah Halle-lu-jah Halle-lu-jah Halle--lu--jah Hal-le-

Halle-lujah Halle--lu--jah Hal-le-lu-jah Hal-le-lu-jah Halle--lu--jah

-lu-jah Halle-lujah Halle-lu Halle-lujah Halle-lujah Hal-le-lu-jah Hal-le--lu--jah.

-lu-jah Halle-lujah Halle-lu Halle-lujah Halle-lujah Hal-le-lu-jah Hal-le--lu--jah.

Hal-le-lujah Halle-lu-jah Hal--le-lu-jah Hal-le--lu--jah.

ANTHEM the XVII. taken out of the XLVIII Psalm.

161

and greatly to be praised

Great is the Lord great is the Lord and greatly to be praised and greatly to be

and greatly to be praised and

and greatly to be praised greatly and greatly to be praised and greatly to be praised

praised and great-ly greatly and greatly to be praised and greatly to be

greatly to be praised and greatly and greatly to be praised and greatly to be praised and

and greatly to be prais- - ed in the Ci-ty of God in the City of God

praised to be prais- - - ed in the Ci-ty of God in the Ci - - ty of God

greatly to be prais- - - ed in the Ci-ty of God in the City of God in the

in the Moun - - - tain Moun - - - tain in the Mountain of his Ho - - li - nefs. Beautiful for

in the Moun - - - tain in the Mountain of his Ho - li Ho - - li - nefs. Beautiful for

Moun - - - tain in the Moun - - - tain in the Mountain of his Ho - - li - nefs.

Si - - tu - ation beau - tiful for Si - - tu - ation, is

Si - - tu - ation beau - tiful for Si - - tu - ation, is Mount Sion is Mount Sion on this side

Beau - tiful for Si - - tu - ation, beau - tiful for Si - - tu - ation is Mount Sion is Mount Sion

The Ci - ty of our great King,

on this side of the North, The Ci - ty of our great King, God is known God is known

on this side of the North the Ci - ty of our great King, God is know God is known

Continued

163

Re - fuge, this is our God this is our God this is our
in his Pa-laces for a Refuge, this is our God this is our God this is our God
in his Pa-laces for a Re - fuge, this is our God this is our God this is our
God for e - ver. :S:
for e - ver. :S: Hal-le-lujah Hal-le-lujah Hal-le-lujah Hal-le-lujah
God for e - ver. :S:
Hal-le-lujah Hal-le-lujah Hal-le-lujah Hal-le-lujah.

164 ANTHEM the XVIII. taken out of the VII Chap: of Revelations .

:S:
 :S:
 :S: beheld and lo a great Multitude which no Man could number, of all Nations and Kindreds and
 People and tongues stood be-fore the Throne and before the Lamb, cloathed in white - Robes and
 1 2 :S:
 1 2 :S:
 Palms were in their Hands. Hands. :S: and they cryd with a loud a loud - - voice, saying,
 a loud voice, saying, Sal

Salvation to our God, Sal-vation to our God to our God, which sitteth on the Throne, which sitteth on the
Sal-vation to our God, Sal-vation to our God, which sitteth on the Throne, on the
-vation to our God, Sal-vation to our God. to our God, which sitteth on the Throne, which sitteth on the
Throne and un-to the Lamb, and they cry'd with a
Throne and un-to the Lamb, and they cry'd with a loud a loud - - Voice, saying, blessing Halle-
a loud
and Glory Halle - lu-jah
- lu-jah and Glory and Wisdom and Thanksgiving, Hal-le - lu - jah Halle - lu - jah blessing and
and Honour

Glory and Wisdom and thanksgiving and honour and power and might be un-to un-to our God for

ever and ever for ever and ever and ever A-men A

Hal-le-lu-jah Hal-le-lu-jah Hal-le-lu-jah Hal-le-lu-jah

ANTHEM the XIX. taken out of the LVII Psalm.

167

Awake awake - up my Glory a-wake Lute - and harp, I myself will awake I myself will awake right early. I will give Thanks - give Thanks - and I will sing unto thee and I will sing unto thee O Lord among the People and I will sing unto thee and I will sing unto Thee unto and I will sing unto thee and I will sing unto thee and I will sing

unto Thee - - among the Nations. :S:
 among the Nations. :S: For the greatness of thy Mercy reach - - - eth unto the
 unto Thee - - among the Nations. :S: For the greatness of thy Mercy reacheth unto the
 Heavns and thy Truth unto the Clouds. Set up thyself O God above the Heavns & thy Glory above all
 1 2 :S: Hallelujah Hal - - - lelu - jah :S:
 1 2 :S: the Earth Earth. Hal - lelu jah Hallelujah Hallelujah Hallelu - jah Hallelujah. :S:
 1 2 :S: Hal - le - lu jah Hal - - lelu jah :S:

ANTHEM the XX. taken out of the CXXXIII Psalm.

169

Behold how good and joyful

Behold how good and joyful a thing it is, how good and

thing how good and joyful it is,

Brethren to dwell together in U-ni-ty Brethren to dwell to-

joyful a thing it is,

Brethren to dwell to-gether in U - - ni - - ty.

- gether in U-ni-ty, Brethren to dwell to-gether to dwell to-gether in U - - ni - - ty.

It is like the precious Oyntment upon the Head, like &c.

It is like the precious Oyntment upon the Head, It is like the precious

It is like the precious Oyntment the &c.

unto the Beard

Oyntment upon the Head, that ran down that ran down down unto the

and went down &c.

Beard ev'n unto Aarons Beard and went down down to the Skirts of his Cloathing went

and unto the Beard ev'n Aarons Beard &c.

Continued

171

The musical score is written for three parts: Soprano (S), Alto (A), and Bass (B). It begins with a treble clef and a key signature of two sharps (F# and C#). The melody is primarily in the Soprano part, with the Alto and Bass parts providing harmonic support. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The score includes repeat signs and a section marked "(It is like &c. again)".

down down to the skirts of his Cloath- - - ing. Like as the Dew of

Like as the Dew of Her- - mon which

Like as the Dew of Her- mon which fell upon the Hill of Si- - on, which

Her- mon which fell upon the Hill of Si- - on, which fell upon the Hill of

fell upon the Hill of Si- - on, which &c.

fell upon the Hill of Si- on, for

Si- - on of Si- on, for there the Lord promised his Blessing his Blessing, and

Life for e-ver--more for there

Life for e-ver-more and Life for e-ver-more the Lord promised his Blessings, his

for e-ver--more for there

for there the Lord &c.

Blessing, and Life for e-ver Life for e-ver-more the Lord promised his Blessing his

Blessing, and Life for e-ver Life for e-ver e-ver--more. more.

ANTHEM . the XXI . taken out of the C Psalm .

173

O bejoyful O bejoyful joy - -

O bejoyful O bejoyful joy - - - - - ful

- - - ful in God all ye Lands,

O be joy - - - - - ful in God all ye Lands,

O be joyful joyful joyful joy - - - ful O be joy - ful joy-ful joyful joyful in God all

O be joy - - - - ful in God all

O be joyful joyful joyful joy - - - - ful O be joy - ful joyful joyful joyful &c.

ye Lands,

ye Lands, O be joy - - ful joy - - - ful joy - - - - ful in God all ye Lands,

O be joy - - ful joy - - ful joy - - - - ful &c.

Continued

175

Serve the Lord with Glad - - - nefs

and come & come & come & come before his Presence with a Song, -

Continued

Be ye sure that the Lord he is God it is he it is he that hath made us and not we ourselves, we are his Peo-

Be ye sure that the Lord he is God it is he it is he that hath made us and not we ourselves,

We are his peo-

ple and the Sheep & the Sheep of his Pasture. and into his Court

O go your ways into his Gates with Thanks - giving,

ple and the Sheep & the Sheep of his Pasture.

Continued

:S:

with Praise

:S:

:S:

Be thankful unto him & be thankful unto him & speak good of his Name,

:S:

:S:

For the Lord is gracious & his Mercy & his Mercy is everlasting, & his Truth endureth from Generation to Generation . :S:

:S:

:S:

For the Lord is gracious & his Mercy & his Mercy is everlasting, & his Truth endureth from Generation to Generation . :S:

:S:

ANTHEM the XXII taken out of the CL Psalm.

O praise God O praise God O - - - praise God O praise God in his Holiness,
O praise God O praise God O - - - praise God O praise God O praise God in his Holiness,
O - - - praise God

O praise God in his Holiness praise him in the Firmament of his Pow'r, praise him in his no - - ble
praise him in his no - - ble Acts his
O praise God in his Holiness praise him in the Firmament of his Pow'r, praise him in his no - - ble
praise him in his no - - ble Acts his

Continued

Acts his no - - ble Acts his no - - - - - ble his noble Acts his no - - - - - ble

no - - ble Acts his no - - - - - ble

Acts his no - - ble Acts his no - - - - - ble his noble Acts his no - - - - - ble

no - - ble Acts his no - - - - - ble no - ble no - ble

no - - - - - ble Acts. Acts. Praise him according to his excellent Greatness his excellent excellent

no - - - - - ble Acts. Acts. Praise him according to his excellent Greatness his excellent excellent

Continued

Continued

Greatness his excellent Greatness. Praise him in the Sound Praise him in the Sound
of the Trum - - - pet of the Trum - - -
Greatness his excellent Greatness. Praise him in the Sound of the Trum - - -
Praise him in the Sound
of the Trum - - - pet, Praise him in the Sound Praise him in the
- pet of the Trum - - - pet,
- pet of the Trum - - - pet, Praise him in the Sound Praise him in the
of the Trum - - - pet of the Trum - - - pet,

Continued

181

Sound of the Trum - - - pet of the Trum - - - pet of the Trumpet,
of the Trum - - - pet of the Trum - - - pet,
Sound Praise Praise Praise him in the Sound of the Trum - - - pet of the Trumpet, of the
of the Trum - - - pet of the Trumpet. Praise him upon the Lute - - the Lute and harp^e Lute and
of the Trum - - - pet.
Trum - - - pet of the Trumpet.
Praise him in the sound of the Trumpet.

Harp.

Praise him in the Cymbals & Dances

Praise him upon the Strings - - and Pipe,

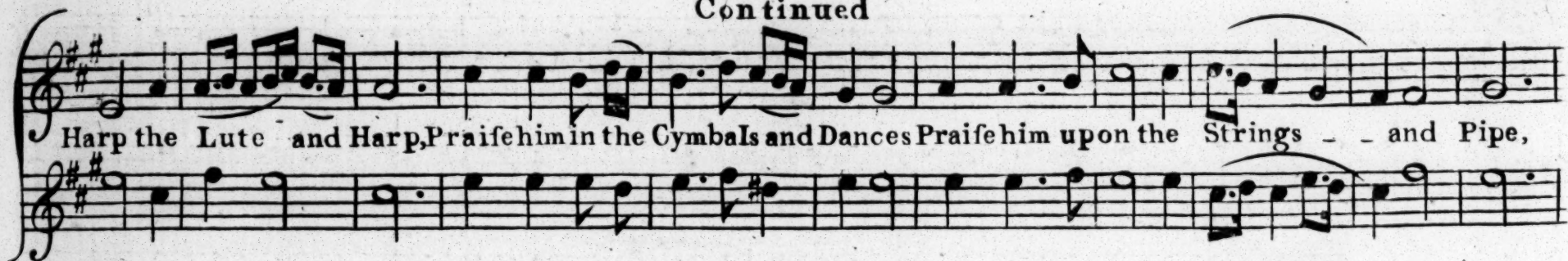
Praise him upon the well tun'd Cymbals

Praise him upon the Lute - - the Lute and

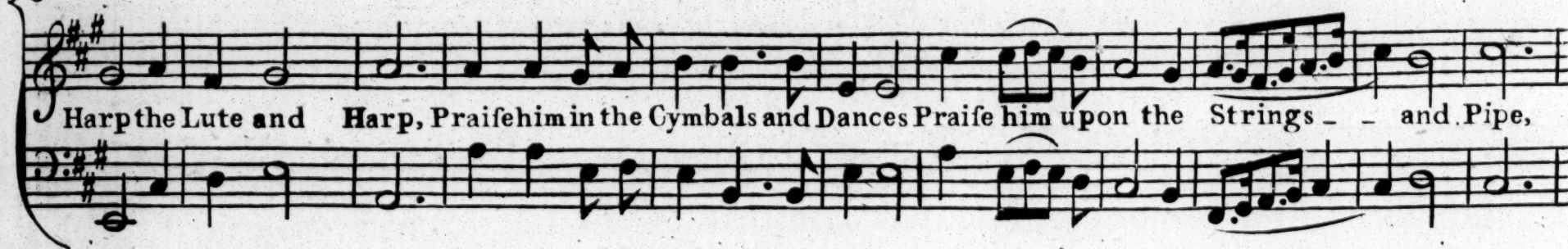
Praise him upon the Lute - - the Lute and

Praise him upon the loud Praise him upon the loud - - Cymbals.

Continued



Harp the Lute and Harp, Praise him in the Cymbals and Dances Praise him upon the Strings - - and Pipe,



Harp the Lute and Harp, Praise him in the Cymbals and Dances Praise him upon the Strings - - and Pipe,



Praise him upon the well tuned Cymbals, Praise him upon the loud the loud - - Cymbals,
Praise him upon the loud the loud - - Cymbals,
Praise him upon the well tuned Cymbals, Praise him upon the loud Praise him upon the loud - - Cymbals,

Continued

Let all things that have Breath that have Breath praise

Let all things that have Breath Let all things that have Breath

Let all things that have Breath Let all things that have Breath that have Breath praise--

Let all things that have Breath Let all things that have Breath Let all things that have Breath

the Lord, let ev'ry breathing creature praise -- the Lord,

Let ev'ry breathing creature

the Lord, let ev'ry breathing creature praise the Lord,

Let ev'ry breathing creature

Continued

185

Let all things that have Breath let all things that have Breath praise the Lord, let
praise the Lord
Let all things that have Breath let all things that have Breath praise the Lord,
praise the Lord
ev'ry breathing ev'ry breathing ev'ry breathing Creature praise the Lord Lord.
Let ev'ry &c.
Let ev'ry breathing ev'ry breathing Creature praise the Lord Lord.
ev'ry breathing ev'ry &c.

The musical score is written for four staves, with the first two staves grouped by a brace on the left and the last two staves grouped by a brace on the left. The key signature is two sharps (F# and C#). The first system contains two staves of music. The second system contains two staves of music. The third system contains two staves of music. The fourth system contains two staves of music. The fifth system contains two staves of music. The sixth system contains two staves of music. The seventh system contains two staves of music. The eighth system contains two staves of music. The ninth system contains two staves of music. The tenth system contains two staves of music. The eleventh system contains two staves of music. The twelfth system contains two staves of music. The thirteenth system contains two staves of music. The fourteenth system contains two staves of music. The fifteenth system contains two staves of music. The sixteenth system contains two staves of music. The seventeenth system contains two staves of music. The eighteenth system contains two staves of music. The nineteenth system contains two staves of music. The twentieth system contains two staves of music. The twenty-first system contains two staves of music. The twenty-second system contains two staves of music. The twenty-third system contains two staves of music. The twenty-fourth system contains two staves of music. The twenty-fifth system contains two staves of music. The twenty-sixth system contains two staves of music. The twenty-seventh system contains two staves of music. The twenty-eighth system contains two staves of music. The twenty-ninth system contains two staves of music. The thirtieth system contains two staves of music. The thirty-first system contains two staves of music. The thirty-second system contains two staves of music. The thirty-third system contains two staves of music. The thirty-fourth system contains two staves of music. The thirty-fifth system contains two staves of music. The thirty-sixth system contains two staves of music. The thirty-seventh system contains two staves of music. The thirty-eighth system contains two staves of music. The thirty-ninth system contains two staves of music. The fortieth system contains two staves of music. The forty-first system contains two staves of music. The forty-second system contains two staves of music. The forty-third system contains two staves of music. The forty-fourth system contains two staves of music. The forty-fifth system contains two staves of music. The forty-sixth system contains two staves of music. The forty-seventh system contains two staves of music. The forty-eighth system contains two staves of music. The forty-ninth system contains two staves of music. The fiftieth system contains two staves of music. The fifty-first system contains two staves of music. The fifty-second system contains two staves of music. The fifty-third system contains two staves of music. The fifty-fourth system contains two staves of music. The fifty-fifth system contains two staves of music. The fifty-sixth system contains two staves of music. The fifty-seventh system contains two staves of music. The fifty-eighth system contains two staves of music. The fifty-ninth system contains two staves of music. The sixtieth system contains two staves of music. The sixty-first system contains two staves of music. The sixty-second system contains two staves of music. The sixty-third system contains two staves of music. The sixty-fourth system contains two staves of music. The sixty-fifth system contains two staves of music. The sixty-sixth system contains two staves of music. The sixty-seventh system contains two staves of music. The sixty-eighth system contains two staves of music. The sixty-ninth system contains two staves of music. The seventieth system contains two staves of music. The seventy-first system contains two staves of music. The seventy-second system contains two staves of music. The seventy-third system contains two staves of music. The seventy-fourth system contains two staves of music. The seventy-fifth system contains two staves of music. The seventy-sixth system contains two staves of music. The seventy-seventh system contains two staves of music. The seventy-eighth system contains two staves of music. The seventy-ninth system contains two staves of music. The eightieth system contains two staves of music. The eighty-first system contains two staves of music. The eighty-second system contains two staves of music. The eighty-third system contains two staves of music. The eighty-fourth system contains two staves of music. The eighty-fifth system contains two staves of music. The eighty-sixth system contains two staves of music. The eighty-seventh system contains two staves of music. The eighty-eighth system contains two staves of music. The eighty-ninth system contains two staves of music. The ninetieth system contains two staves of music. The ninety-first system contains two staves of music. The ninety-second system contains two staves of music. The ninety-third system contains two staves of music. The ninety-fourth system contains two staves of music. The ninety-fifth system contains two staves of music. The ninety-sixth system contains two staves of music. The ninety-seventh system contains two staves of music. The ninety-eighth system contains two staves of music. The ninety-ninth system contains two staves of music. The hundredth system contains two staves of music.

ANTHEM the XXXIII, taken out of the LXXXIX Psalm.

My Song shall be always of the loving kind- - nefs of the Lord,

My Song shall be always of the love-
from one Generation

With my Mouth will I e- ver be shewing forth thy Truth,
from one Generation

ing kind- - nefs of the Lord,

Continued

187

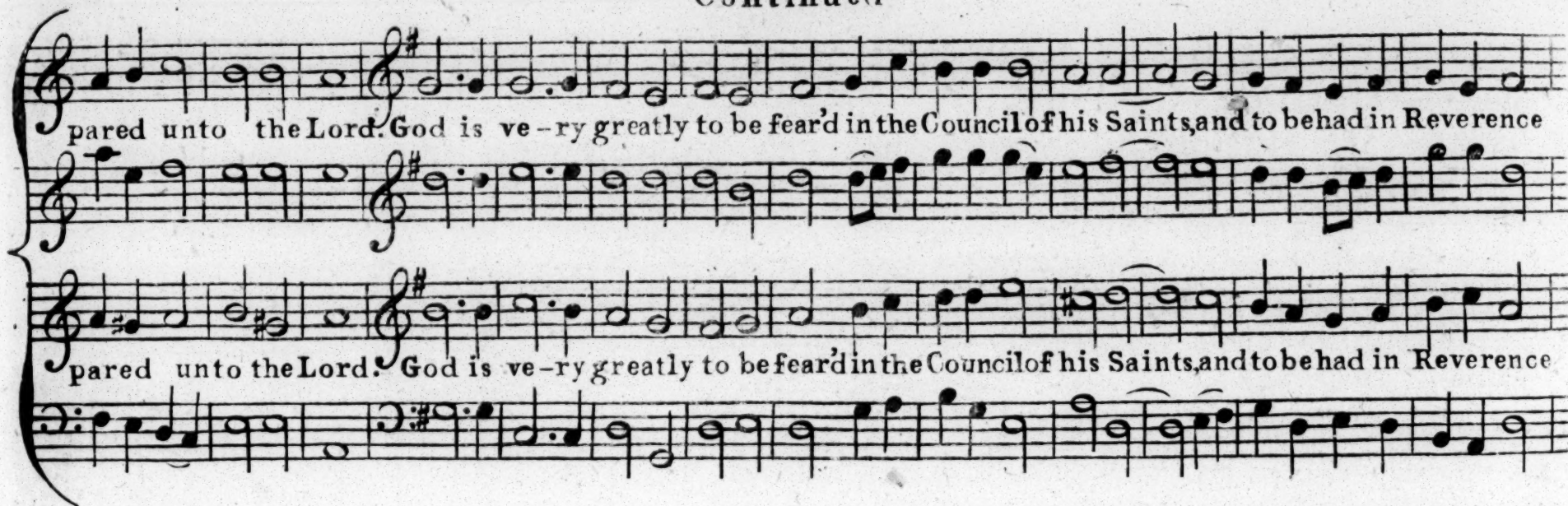
to a - no - ther. O Lord the very Heavens shall praise

to a - no - ther. O Lord the very Heavens shall praise

thy wonderful Works & thy truth in the Congregation of the Saints, that may be com-

thy wonderful Works & thy truth in the Congregation of the Saints, that may be com-

For who is he among the Clouds,



pared unto the Lord. God is ve-ry greatly to be fear'd in the Council of his Saints, and to be had in Reverence



of all them that are round about him, thy Truth most mighty Lord is on ev'-ry

of all them that are round about him, thy Truth most mighty Lord is on ev'-ry

O Lord God of Hosts who is like unto the,

fide Thou stillest the ra - - - - - ging of the Seas,
Thou stillest the waves
Thou hast a mighty Arm,
Strong is thy Hand,
Strong is thy Hand,
thereof, when they - - - a - rise,

Continued

and high is high is thy right Hand, Mercy and Truth shall go before

and high is high is thy right Hand, Mercy and Truth shall go before

Righteousness & Equity are the Habitation of thy Seat,

thy Face; Hal - - - le - - - lu - - - jah Hallelujah Hallelujah Halle - lujah.

thy Face; Hal - - - le - lujah Hallelujah Hallelujah Halle - lujah.

Hal - - - le - - - lu - - - jah &c.

ANTHEM the XXIV. taken from the CVI Psalm.

Verfe.

Chorus.

Ver.

Cho.

Ver.

Cho.

O give thanks give thanks O - - - - - O give thanks O

O give thanks O give thanks give thanks O - - - - - O give thanks O

O give thanks O give thanks give thanks give thanks O - - - - - O give thanks O

O give thanks O O O

Ver. Cho.

O give thanks give thanks un-to the Lord,

give thanks unto the Lord for he is

O O O give thanks give thanks unto the Lord give thanks un-to the Lord, for he is

Continued

Cho. Ver. Cho. Ver.

for he is gracious, is gracious is gracious, O give thanks,

gracious is gracious is gracious for he is gra - - - cious, O give thanks give

gracious is gracious, is gracious, for he is gracious, is gracious is gracious, O give thanks O give thanks give

Cho. Ver. Cho. Ver.

give thanks, O - - - O give thanks un-to the Lord,

thanks give thanks O - - - give

thanks give thanks give thanks, O - - - O, O give thanks un-to the Lord, give

Continued

Cho. Very Slow.

Ver.

For he is gracious is gracious is gracious,

thanks un-to the Lord,

For he is gracious is gracious is gracious,

thanks un-to the Lord, For he is gra - - - cious is gracious, for he is gracious is gracious is gracious,

For he is gracious,

Cho. Fafter.

and his Mercy endureth his Mercy endureth for e - - - ver, his

and his Mercy endureth for ever,

e - - - ver, for e - - -

and his Mercy endureth endureth for e - ver,

his Mercy endureth for ever, his

and his Mercy endureth his Mercy endureth for e - - - ver,

Continued

Ver. Cho. Ver. Cho.

Mercy endureth for ever for ever, for ever, his Mercy en -

- ver for ever, for ever, his Mercy endureth for

Mercy endureth for ever for ever, for ever for ever for ever, his Mercy endureth endureth for

his Mercy endureth his Mercy endureth for

- dureth his Mercy endureth for e - - - ver, his Mercy endureth for ever.

ever his Mercy endureth for e - - - ver for e - - - ver,

e - ver his Mercy endureth for ever, his Mercy endureth for ever.

e - - - ver his

Counter & Bass

Continued

195

Who, Who can expressy noble acts of the Lord,

ble acts of the Lord, who who can express the no

who who can express the no ble acts the no

ble noble acts of the Lord, or shew forth all all his

ble noble acts of the Lord, or shew forth all all his

praise, or shew forth all shew forth all all or shew forth all his praise.

praise, or shew forth all or shew forth all or shew forth all all his praise.

Continued

Verse

according to the favour that thou

Remember remember remem - - - ber

Remember remember remember me O Lord,

according to the favour that thou bear'st un - - to thy

bear'st un-to thy people, remember remember remem - - ber me O Lord, ac -

me O Lord according to the favour that thou bear'st un - to thy peo - - ple, re -

according to the favour that thou bear'st unto thy

people, remember remember remem - - ber me O Lord, according to the

Continued

197

According to the favour that thou bear'st un - to thy people, re - member me O Lord, remember
member remember remem - - - ber me O Lord, remember me O Lord, according
to the favour that thou bear'st un - to thy people, re -
favour that thou bear'st unto thy people, re - member re -
remember remember me O Lord, O visit me O visit me O
to the favour that thou bear'st unto thy people, O visit me O visit me
member re - mem - ber me O Lord, O visit me O visit me
O visit me O visit me O

This musical score is for a hymn, continuing from the previous page. It is written for four voices: Soprano, Alto, Tenor, and Bass. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "O visit me with thy Salvation, O visit me O visit me with thy Sal- vation." The score is arranged in two systems, each with four staves. The lyrics are written below the corresponding staves. The music features a mix of eighth and sixteenth notes, with some rests. The piece concludes with a double bar line.

vifit me with thy Salvation, O vifit me O vifit me O

O vifit me with thy Salvation, O vifit me O vifit me

O vifit me with thy Salvation, O vifit me O vifit me

vifit me with thy Salvation, O vifit me O vifit me O

vifit me with thy Salvation, O vifit O vifit me with thy Sal- vation.

O vifit me with thy Salvation, O vifit O vifit me with thy Sal- vation.

vifit me O vifit O

Counter Solo

Continued

199

That I may see that I may see the fi - li - - - - - ci - ty
of thy chofen, and re-joice - - - - - with the gladness, the
glad - - - nefs of thy people, that I may see that I may see the fe - li - ci - ty of thy
chofen, and re-joice - - - - - with the gladness, the
glad - - nefs of thy people, and give thanks and give thanks with thine
- - - in - heritance, and give thanks and give thanks give thanks
- - - with thine in - heritance, give thanks - - -
- - - with thine in - he - ritance.

Continued

Cho. Ver.

Blessed, blessed be the Lord God of Israel,

from ever - last - - - - - ing everlasting,

Blessed, blessed be the Lord God of Israel, from ever - last - - - - - ing everlasting,

Cho. Ver.

blessed, blessed be the Lord God of Israel, from ever - last - - - - - ing everlasting,

From ever -

blessed, blessed be the Lord God of Israel,

From ever -

from ever - last - - - - - ing everlasting,

Continued

from ever-last - - - ing e - - - ver-lasting, and

laft - - - ing From ever-last - - - ing,

laft - - - ing From ever-last - - - ing,

from ever-last - - - ing e - - - ver-lasting, and World without

World without end, and World without end and World without end, & World without end, and World with -

World without end & World without end, and World without end, and World without end World with

and World without end, and World without end, and World without end, World

end and and and World without end, with - out

Continued

Cho.

Ver.

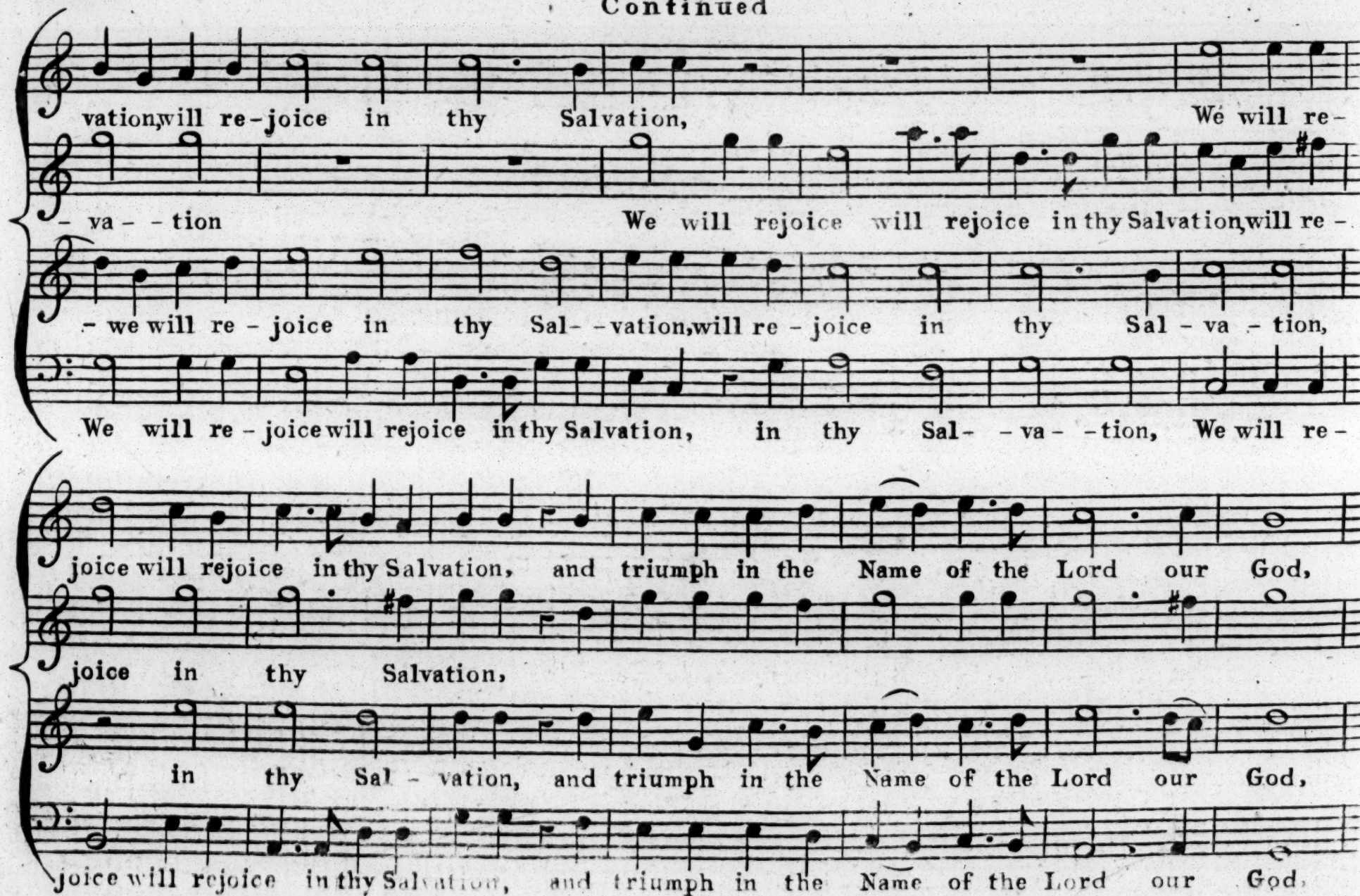
out. end, and let all the people say, let all the people say Amen, Amen, Amen, let all the people say A-

without end, and let all the people say, let all the people say Amen, Amen, Amen, let all the people say A-

men, Amen, Amen, let all the people say Amen, A-men, A-men, A-men.

men, Amen, Amen, let all the people say Amen, A-men, A-men, A-men.

Continued



vation, will re-joyce in thy Salvation, We will re-
- va - - tion We will rejoice will rejoice in thy Salvation, will re -
- we will re - joyce in thy Sal - vation, will re - joyce in thy Sal - va - tion,
We will re - joyce will rejoice in thy Salvation, in thy Sal - - va - - tion, We will re -
joyce will rejoice in thy Salvation, and triumph in the Name of the Lord our God,
joyce in thy Salvation,
in thy Sal - vation, and triumph in the Name of the Lord our God,
joyce will rejoice in thy Salvation, and triumph in the Name of the Lord our God,

Continued

We will rejoice, will rejoice in thy Salvation, in thy Salvation, and tri - -

We will rejoice in thy Salvation, and

and tri - - umph tri - - umph in the Name of the Lord,

and tri - - umph, tri - - - -

umph in the Name of the Lord our God, and tri - - umph in the Name of the Lord, of the

tri - - - - umph in the Name of the Lord, and tri - - umph in the Name of the Lord, we will re -

We will re-joice, will rejoice in thy Sal - - va - - tion, we will re - - joice in

umph in the Name of the Lord our God, we will rejoice, will re - joice in thy Sal - va - tion, in

Lord - - our God, we will rejoice in thy Sal-va-tion, and
joyce, will rejoice in thy Salvation, will re - joice in thy Salvation, and tri - - -
thy Sal - - va - - tion, we will rejoice, will rejoice in thy Salvation, and tri - - -
in thy Sal - - va - - tion, we will rejoice, will re -
tri - - - umph, and triumph in the Name of the Lord our God.
- - - umph,
- - - umph in the Name of the Lord, in the Name of the Lord our God.
- - - joyce in thy Salvation, and triumph

Continued

207

Now, now know I, that the Lord, the Lord helpeth, the Lord helpeth his A -

Now, now know I, that the Lord, the Lord help - - - eth his A -

the Lord helpeth his - - - A -

nointed, that the Lord, helpeth his A - nointed and will hear him, will

- nointed, that the Lord helpeth his A - nointed, and will hear him, will hear him, and will

hear him from his ho-ly Heav'n will hear him from his ho-ly Heav'n,

hear him from his ho-ly Heav'n, and will hear him, will hear him from his ho-ly Heav'n,

Continued

ev'n with the fa-ving Strength of his right hand, with the fa-ving

ev'n with the fa-ving fa-ving Strength of his right hand, with the fa-ving

ev'n with the fa-ving Strength - ev'n with the fa-ving Strength of his right

Strength the fa-ving Strength of his right hand, ev'n with the fa-ving

Strength of his right hand, of his right hand, ev'n with the fa-ving fa-ving

hand with the fa-ving fa-ving Strength ev'n with the fa-ving Strength - - -

Strength the fa - - - ving Strength of his right hand.

Strength the fa - - - ving Strength of his right hand.

- - the fa - - - ving Strength of his right hand, of his of his right hand.

Continued

Chariots, some put their trust in Chariots, and some in Horses, but we will re -

in Chariots and some, and

in Chariots, and some in Horses, and some in Horses, we will re -

trust in Chariots, and

member, but we will remember, but we will remember the Name of the Lord our

member, we will remember we will remember the Name of the Lord our

Continued

God, some put their trust - - - - - some put their trust in Char-iots,

God some put their trust - - - - - in Chariots, put their

some put their

in Chariots put their trust in Chariots, and some in Horses, but we will re -

some put their trust in

trust in Chariots and some, - - - and some in Hor-fes, we will re -

trust in Chariots put their trust in Chariots,

Continued

member, but we will remember, but we will remember, the Name of the Lord, we will re -

the Name but we will

- member, we will remember, we will remember

the Name of the Lord our

member, remember, the Name, the Name of the Lord, the Lord our God, but

- re - - member, the Name - - - of the Lord our God, we will re -

but we will remember the Name of the Lord, the Lord our God,

but we will re -

Continued

we will re-member, we will remember, the Name of the Lord, but we will re-

- member we will re-member the Name of the Lord, the Lord our God, but

we will remember, but we will re-member the Name of the Lord our

member but the Name of the Lord our God, but we will re-

- member, but we will re-member, the Name of the Lord our God, re-member re-

we we

God, we will re-member the Name of the Lord, our will remember remember

member we will re-member our God remember

member, re - member, but we will re - member but
but we will remember, we the
we will re - member, but we will remember,
we will re - - - mem - - - - ber, but we will re - member but
but we will remember but
we will remember, the Name of the Lord our God.
Name of the Lord, the **Finis .**
we will remember, the Name of the Lord our God.
we will remember the



